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Archaeological Studies of the Hatchel Site (41BW3) on the Red River in Bowie County, Texas

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Archaeological Studies of the Hatchel Site (41BW3) on the Red River in Bowie County, Texas

Timothy K. Perttula

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Schematic profile originally prepared by WPA archaeologists of the platform mound
at the Hatchel site (Figure prepared by Lance Trask)

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Table of Contents

List of Figures, Part I	v
List of Tables, Part I	viii
List of Figures, Part II	ix
List of Tables, Part II	x
 Part I: The Architecture of Caddo Temple Structures on the Platform Mound at the Hatchel Site on the Red River in Northeast Texas	 1
<i>Timothy K. Perttula</i>	
Introduction	1
The Caddo Cultural Setting	3
Caddo Architectural Context	7
WPA Archaeological Investigations in the Platform Mound	7
Construction of the Platform Mound	12
Likely Age of the Platform Mound	14
Temple Structures on the Mound	14
Floor A	15
Floor B	17
Floor C	18
Floor D	18
Floor E	20
Floor F	20
Floor G	20
Floor H	24
Associated Material Culture Remains	27
Burials in Zones E, F, and H	
Temple Structure under the Mound	41
Floor K	41
Associated Material Culture Remains	41
Summary and Conclusions	44
Acknowledgments	50
References Cited	50
 Part II : Detailed Analysis of the Ceramic Sherds from Village Plot 1 Excavations at the Hatchel Site (41BW3)	 57
<i>Timothy K. Perttula</i>	
Introduction	57
Analytical Perspective	58
Village Plot Excavations	60
Methods of Sherd Analysis	62
Plain Sherds	65
Decorated Sherds	68
Likely Age of the Ceramic Sherd Assemblage	74
Pipe Sherds	77

Archaeological Studies of the Hatchel Site (41BW3) on the Red River in Bowie County, Texas

Summary and Conclusions	77
Acknowledgments	78
References Cited	78
Appendix 1, Detailed analysis of sherds from the Village Plot 1 area at the Hatchel site	81

List of Figures, Part I

1. The mounds and village area at the Hatchel site: a, overview; b, platform mound, WPA village and burial plots, and Village areas.	1
2. The location of the Hatchel site in the Red River bottomlands.	2
3. The Hatchel site and other Nasoni Caddo sites on the Red River in Bowie County, Texas.	3
4. The platform mound at the Hatchel site: a, WPA map showing the Hatchel mound, Burial Plots 1-4, and 1938-1939 farm structures; b, looking south at the Hatchel platform mound from the edge of the Red River floodplain. Image 41BW3-9, Texas Archeological Research Laboratory, The University of Texas at Austin.	4
5. The remnant of the platform mound at the Hatchel site in 2003, with a barn standing on it.	5
6. The southern and northern Caddo areas at their maximum extent ca. A.D. 1000 or thereabouts. Figure drawn by Sandra L. Hannum.	6
7. Looking north at village areas at the Hatchel site, with the platform mound in the distance, behind the barn. Image 41BW3-125, Texas Archeological Research Laboratory, The University of Texas at Austin.	8
8. Looking at the western end of the platform mound before excavations were commenced. Image 41BW3-7, Texas Archeological Research Laboratory, The University of Texas at Austin.	8
9. WPA crew excavating the uppermost deposits in the platform mound. Image 41BW3-121, Texas Archeological Research Laboratory, The University of Texas at Austin.	9
10. WPA crew excavating down through the mound, standing on Zone H. Image 41BW3-202, Texas Archeological Research Laboratory, The University of Texas at Austin.	10
11. Length-wise cross-section of the platform mound from Zone H. Image 41BW3-219, Texas Archeological Research Laboratory, The University of Texas at Austin.	10
12. Profile of the platform mound, with the man standing on Zone H. Image 41BW3-207. Texas Archeological Research Laboratory, The University of Texas at Austin.	11
13. WPA trenches to reach the pre-mound surface. Image courtesy of the Texas Archeological Research Laboratory, The University of Texas at Austin.	11
14. Cross-section of Zones A-K in the platform mound excavations at the Hatchel site: a, as originally drawn by WPA archaeologists; b, redrawn to more clearly depict the different zones in the platform mound.	13
15. Plan map of Zone A structures and other features.	16
16. Plan map of Zone B structures and other features.	17
17. Plan map of Zone C structures and other features.	18
18. Plan map of Zone D structures and other features.	19
19. Plan map of Zone E structures and other features.	21
20. Plan map of Zone F structures and other features.	22
21. Southern portion of Feature 15 and its extended entranceway. Image 41BW3-128, Texas Archeological Research Laboratory, The University of Texas.	23

22. Plan map of Zone G structure and other features.	23
23. Northern half of Feature 22. Image 41BW3-236, Texas Archeological Research Laboratory, The University of Texas at Austin.	24
24. Plan map of Zone H structures and other features.	25
25. Looking west at Features 16 and 17 in Zone H. Image 41BW3-163, Texas Archeological Research Laboratory, The University of Texas at Austin.	26
26. Black Avery Engraved flaring rim bowl from Feature 12 in Zone D: a, photo; b, redrawn from Laughlin (1940). Photograph courtesy of TARL.	27
27. Vessels from Zone F, G, and H: a-b, plain carinated bowl; c-d, Simms Engraved carinated bowl; e-f, Karnack Brushed-Incised jar; g, incised jar; h, lip notched bowl; i, Barkman Engraved carinated bowl; b, d, and f redrawn from Laughlin (1940). Photographs courtesy of TARL.	28
28. Ceramic duck effigy head sherd from Zone B in the platform mound at the Hatchel site. Redrawn from Laughlin (1940).	29
29. Clay elbow pipes in the platform mound at the Hatchel site: a-d, Zone H; e, Zone I. Redrawn from Laughlin (1940).	30
30. Stemmed arrow points from the platform mound at the Hatchel site: a, Zone F; b-f, Zone H; g, Zone I; h, Zone K. Redrawn from Laughlin (1940).	31
31. Maud arrow points from the platform mound at the Hatchel site: a-b, Zone B; c-d, Zone C; e, Zone D; f-h, Zone E; i, Zone F; j-k, Zone H. Redrawn from Laughlin (1940).	32
32. Celts from the platform mound at the Hatchel site: a, Zone D; b, Zone F; c, Zone G; d, Zone H; e-f, Zone I. Redrawn from Laughlin (1940).	33
33. Celts from the lower mound zones and Zone K under the mound: a, Zone H; b, Zone I; c, Zone K. Redrawn from Laughlin (1940).	34
34. Quartz crystals from the platform mound at the Hatchel site: a, Zone F; b, Zone H. Redrawn from Laughlin (1940).	35
35. Perforated copper strips from Zone H in the platform mound at the Hatchel site. Redrawn from Laughlin (1940).	36
36. Bone and teeth artifacts from the platform mound at the Hatchel site. Redrawn from Laughlin (1940): a, bone hairpin from Zone C; b, bone hair ornament from Zone H; c, canine tooth pendant from Zone G; d, bone ear spool from Zone G; e, canine tooth pendant from Zone F; f-g, canine tooth pendants from Zone H; h, bear tooth from Zone H; i, bone bead from Zone F.	37
37. Vessels from Zone E, including Burial 1: a, d, Keno Trailed bowl; b, e, Simms Engraved carinated bowl; c, f, Foster Trailed-Incised, <i>var. unspecified</i> jar. Redrawn from Laughlin (1940). Photographs courtesy of TARL.	38
38. Vessels from Burial 2 in Zone F: a-b, Barkman Engraved carinated bowl; c-d, Foster Trailed-Incised, <i>var. unspecified</i> jar; e-f, Foster Trailed-Incised, <i>var. Red Lake</i> jar. Redrawn from Laughlin (1940). Photographs courtesy of TARL.	39
39. Vessels from Burial 3 in Zone H: a, d, Avery Engraved, <i>var. Bradshaw</i> compound bowl; b, e, McKinney Plain jar; c, f applied rattle bowl with broken pedestal legs. Redrawn from Laughlin (1940). Photographs courtesy of TARL.	40

40. Vessels from Burial 4 in the platform mound at the Hatchel site: a, d, Hodges Engraved, <i>var. Candler</i> bottle; b, e, engraved bowl; c, f, plain bowl. Redrawn from Laughlin (1940). Photographs courtesy of TARL.	42
41. Plan of WPA excavations in Zone K pre-mound deposits.	43
42. Feature 25 and its interior partition, in Zone K under the platform mound, at the Hatchel site. Image 41BW3-265, Texas Archeological Research Laboratory, The University of Texas at Austin.	43
43. Plan map of Feature 25.	44
44. Crockett Curvilinear Incised carinated bowl from Zone K: a, photograph; b, redrawn from Laughlin (1940). Photograph courtesy of TARL.	45

List of Tables, Part I

1. Sherd density in the mound platform zones (from Laughlin 1940).	12
2. Characteristics of the clearly defined structures on the platform mound at the Hatchel site (after Schultz 2010:Table 20).	15

List of Figures, Part II

1. Nasoni Caddo compound as shown on the 1691 Teran map of the Nasoni Caddo village. (Redrawn from the original in the J. P. Bryan Map Collection, CT0108, Center for American History at The University of Texas at Austin.)	57
2. The Hatchel site and other contemporaneous Late Caddo, Texarkana phases sites along the Red River.	58
3. Village Plot 1 in Village Area III at the Hatchel site.	59
4. Village Plot 1 WPA excavations. Note Fea. 2 in left center of photograph. Image 41BW3-77, Texas Archeological Research Laboratory, The University of Texas at Austin.	60
5. 1 st -3 rd excavated sections of Village Plot 1.	61
6. Village Plot 1 post holes and features.	63
7. Rim and body wall thickness in the plain, utility, and fine ware sherds in Village Plot 1 at the Hatchel site.	69
8. Selected decorative elements on utility ware sherds from Village Plot 1: a, c-d, f, Foster Trailed-Incised; b, cf. Pease Brushed-Incised; e, possible Sanson Incised.	71
9. Engraved, engraved-punctated, and trailed decorative elements on Village Plot 1 fine ware sherds: a, f-g, m, engraved-punctated; b-c, trailed; d-e, h-l, n-p, engraved.	73
10. Decorative elements on selected fine ware and utility ware sherds from Village Plot 2 excavations: a-d, g-i, engraved; e, punctated-appliqued; f, incised-punctated.	75
11. Decorative elements on selected fine ware and utility ware sherds from the Burial Plot excavations at the Hatchel site: e, incised-appliqued; b, k, incised-punctated; c-d, f-g, i, m, engraved; e, incised; h, j, l, engraved-punctated.	76

List of Tables, Part II

1. Plain sherds from Village Plot 1 at the Hatchel site.	66
2. Temper use in the plain, utility, and fine wares.	66
3. Firing conditions in the plain, utility, and fine wares in Village Plot 1 at the Hatchel site.	68
4. Surface treatment of plain, utility, and fine ware sherds in Village Plot 1.	68
5. Methods of decoration of sherds in Village Plot 1 at the Hatchel site.	69
6. Significant decorative elements in the Village Plot 1 utility wares.	70
7. Significant decorative elements in the Village Plot 1 fine wares.	72

Part I

The Architecture of Caddo Temple Structures on the Platform Mound at the Hatchel Site on the Red River in Northeast Texas

Timothy K. Perttula

Introduction

The Hatchel site (41BW3) is a major prehistoric and protohistoric Caddo village and mound center on a natural levee deposit in the floodplain of the Red River in Bowie County, Texas. The platform mound and the main part of the associated village overlooks two channel lakes of the river; these likely were part of the channel of the river when the site was occupied by the Caddo (Figures 1 and 2).

Figure 1. The mounds and village area at the Hatchel site: a, overview; b, platform mound, WPA village and burial plots, and Village areas.

The site was occupied by the Caddo from at least A.D. 1040 to the late 17th century. The earliest end of this age range is based on 2-sigma calibrated ages from radiocarbon dates obtained in the site's village areas (Perttula and Nelson 2003; Perttula 2005).

Figure 2. The location of the Hatchel site in the Red River bottomlands.

In 1691, a Spanish expedition led by Don Domingo Teran de los Rios explored the Red River area (Hatcher 1999), and a detailed map was drawn of a Nasoni Caddo village that depicted a *templo* or temple mound at the western end of the village. That mound has been identified as the large earthen mound at the Hatchel site (see Wedel 1978). The map also showed many houses, and associated outbuildings, from numerous individual compounds in the village. The village itself is believed to have extended several miles along the Red River, likely encompassing contemporaneous sites such as Eli Moores (41BW2), Paul Mitchell (41BW4), Hargrove Moores (41BW39), and Horace Cabe (41BW14) (Figure 3). The Roseborough Lake site (41BW5) is a later Nasoni Caddo settlement that postdates the community shown on the Teran map by a generation or more (Gilmore 1986).

It is known that the Hatchel site contains extensive village archaeological deposits to the south, southeast, and southwest of the main earthen mound (see Perttula and Nelson 2003; Perttula 2005), as well as village cemetery areas in Burial Plots 1-4 (Figure 4a). The platform mound stood at least 25 ft. in height at the time of the Works Progress Administration (WPA) work investigations (Figure 4b). A second, and lower mound (Md. 2), stood about 3000 ft. southeast of the Hatchel Mound, in a cultivated field some distance east of one of the village areas, in what is considered the Hill Farm site (41BW169, Perttula et al. 2008).

The WPA excavations at the Hatchel site have not been fully studied or the results fully published to date, more than 70 years after the excavations were completed. The article represents a renewed examination of the records and collections from the WPA archaeological investigations in the platform mound, and the findings concerning the construction and use of the mound contributes to a fuller understanding of the history and prehistory of the Caddo peoples that lived at the Hatchel site and other villages in the Red River valley of Northeast Texas. Only a small remnant of the platform mound remains at the Hatchel site (Figure 5).

Figure 3. The Hatchel site and other Nasoni Caddo sites on the Red River in Bowie County, Texas.

The Caddo Cultural Setting

In ancestral times, beginning in the 9th and 10th centuries A.D., long before Europeans came to what became Texas and the United States, the Caddo Indians had become mound builders, expert traders and artisans, and eventually accomplished farmers, as well as the most socially complex Native American communities living between the Mississippi River and the ancestral Puebloan peoples of the American Southwest. When Europeans came among the Caddo in the late 17th century, they relied on the good will of the Caddo to explore what became Texas, as well as the diplomatic and economic skills of the people. Following disease, depredations, and territorial dispossession at the hands of French, Spanish, English, and American speculators, mercenaries, priests, traders, and land developers, by 1835, the Caddo's fate in Texas became clear, and the policies of the Republic of Texas and the United States between them led to their forced exodus from Texas to Indian Territory in 1859. The Caddo, now the Caddo Nation of Oklahoma, live to this day in their new western Oklahoma home.

During the more than 2400 years that the Caddo peoples, and their Woodland period (ca. 500 B.C. to A.D. 800/850) ancestors, lived in Texas, they inhabited camp sites, hamlets, villages, and civic-ceremonial mound centers over a large area of four different states, including eastern Texas, northwestern Louisiana, southwestern Arkansas, and eastern Oklahoma, centered on the Red River and its tributary streams. More specifically, the southern Caddo area (Figure 6) is centered on the Red River and its main tributary streams, as well as the Sabine and Neches rivers in East Texas, and includes the Gulf Coastal Plain and Ouachita Mountains physiographic provinces. The northern Caddo area is centered in the Arkansas River basin in the states of Arkansas and Oklahoma, and includes parts of the adjoining Ozark Plateau. At its maximum extent, the Caddo archaeological area extends 600 km north to south and 300 km east to west, covering approximately 180,000 km².

Figure 4. The platform mound at the Hatchel site: a, WPA map showing the Hatchel mound, Burial Plots 1-4, and 1938-1939 farm structures; b, looking south at the Hatchel platform mound from the edge of the Red River floodplain. Image 41BW3-9, Texas Archeological Research Laboratory, The University of Texas at Austin.

Figure 5. The remnant of the platform mound at the Hatchel site in 2003, with a barn standing on it.

The Caddo archaeological record is a one-thousand year record of cultural change and continuity among a variety of closely related peoples who maintained their own distinctive socio-political and economic dynamic while Mississippian polities in the Southeastern United States fought and competed for power and tribute. Archaeological research on the sites and sacred places left behind by the Caddo peoples since the early 1900s have rather convincingly demonstrated that the Caddo archaeological tradition should be understood and appreciated through its own long native history.

The Caddo archaeological and cultural tradition represents “an archaeological concept... recognizable primarily on the basis of a set of long-standing and distinctive cultural, social, and political elements that have temporal, spatial, and geographic connotations” (Pertulla 1992:7). Best known for the distinctive and beautifully-made engraved ceramic vessels found on mound and habitation sites, the Caddo archaeological tradition in basic terms is characterized by dispersed but sedentary settlements of villages, hamlets, and farmsteads, the development through time of an horticultural to an agricultural economy dependent upon domesticated corn, beans, and squash, and a complex socio-political structure denoted principally by a complex network of mound centers and the differential treatment of the dead by rank or hierarchy, most notably in burial mound shaft tombs accompanied by elaborate kinds of grave goods, many of exotic origin (Brown 2010; Early 2000a, 2004; Girard 2010).

Caddo archaeologists have argued that the development of Caddo cultural traditions in prehistoric times took place relatively independently of the emergence of Mississippian cultural developments in

Figure 6. The southern and northern Caddo areas at their maximum extent ca. A.D. 1000 or thereabouts. Figure drawn by Sandra L. Hannum.

the southeastern U.S. Archaeological research conducted over the past 40 years, in combination with the development of radiocarbon dating, has shown that the Caddo archaeological tradition began by about A.D. 800/900, out of an indigenous Woodland tradition of hunter-gatherer-gardener peoples. Caddo societies shared much with their Southeastern U.S. Mississippian neighbors, including the adoption of maize and the intensification of maize agricultural economies, an emphasis on monumentality (e.g., Anderson 2012), as well as in systems of social authority and ceremony (e.g., Blitz 2010; Butler and Welch 2006). Although there are clear socio-political and trade relationships with the Southeast and various Mississippian groups, the people living in the Caddo area are manifestly different in several intriguing ways. The Caddo archaeological record documents a millennium of native history among peoples who maintained their own distinctive socio-political, economic, and technological dynamic.

The principal occupation of this part of the Red River basin in East Texas in prehistoric and early historic times (up to about A.D. 1790) was by Caddo-speaking Indian groups that lived in settled horticultural and agricultural communities. These communities were composed principally of farmsteads and small hamlets, but larger villages, as at the Hatchel, Mitchell, Eli Moores (41BW2) and Cabe (41BW14) sites (see Figure 3), were situated along the Red River bottomlands during much of the prehistoric and historic era (e.g., Story 1990; Perttula 2005; Perttula et al. 1995), particularly during the Texarkana phase, the latest Caddo culture in the area (Creel 1996:505). Caddo archaeological sites in the region are known to be primarily located on elevated landforms (alluvial terraces and rises, natural levees, and upland edges) adjacent to the major streams, as well as along spring-fed branches and smaller tributaries with dependable water flow. They are also located in proximity to arable sandy loam soils, presumably for cultivation purposes with digging sticks and stone celts.

These Caddo groups were powerful theocratic chiefdoms that built earthen mounds (like the platform mound at the Hatchel site, see Jackson 2004) for political and religious purposes, functions, and rituals, traded extensively across the region as well as with non-Caddoan speaking groups, and developed intensive maize-producing economies by the 13th century A.D. (Perttula et al. 2014). Due to diseases introduced by Europeans sometime after the mid-16th century, and the incursions of the Osage to obtain deer hides and Caddo slaves, by about 1790, the Red River valley in the Texarkana area was abandoned by Caddo groups.

Caddo Architectural Context

At least in East Texas, Caddo communities primarily constructed circular house and temple structures, as well as circular non-mound domestic structures, although there is an impressive diversity in these structures through time and across the Caddo landscape (e.g., Schultz 2010). The range of structure shapes in East Texas Caddo sites includes circular, sub-round, sub-square, and rectangular, with each architectural form found in both mound and non-mound contexts. Some of the circular structures associated with platform mounds, such as Feature 111 under Mound B at the George C. Davis site that was 18 m in diameter (Story 1997:Figure 34), the 14 m diameter structure at the A. C. Saunders site (Kleinschmidt 1982), and Feature 25 at the Hatchel site, 15 m in diameter (see below), were very large in size, at least twice the size of a typical domestic circular structure in a Caddo village.

WPA Archaeological Investigations in the Platform Mound

The 1938-1939 Works Progress Administration (WPA) archaeological work, from November 1, 1938 to August 25, 1939, completed at the Hatchel site was extensive, particularly in the main earthen mound and in village areas. The platform mound sat in the northern part of the village, with habitation deposits known well to its east, west, and south (Figure 7). At the time, the mound had mainly been grass-covered, with a few trees, and a small wood clapboard tenant structure stood off the western end of the mound (Figure 8).

Figure 7. Looking north at village areas at the Hatchel site, with the platform mound in the distance, behind the barn. Image 41BW3-125, Texas Archeological Research Laboratory, The University of Texas at Austin.

Figure 8. Looking at the western end of the platform mound before excavations were commenced. Image 41BW3-7, Texas Archeological Research Laboratory, The University of Texas at Austin.

In the platform mound excavations, multiple “floors” or mound surfaces (referred to as zones, below) with house structures were recognized in the mound (Jackson 2003, 2004). The WPA work was done by 40-60 laborers and tenant farmers that lived in the local area. Mr. William C. Beatty was in overall charge of the excavations at the mound, assisted by Alden C. Hayes and E. Glenn Martin. The foremen included Robert T. Shelton, Willie C. Lynch, Arthur C. Jones, and Claude E. Dumis. Harry C. Dale and Clarence L. Markham worked as clerks (TARL n.d.:536).

In the excavations of the mound, the mound was first gridded into 5 x 5 ft. squares, and the excavations proceeded in horizontal levels across the mound to completely expose and record structure post hole patterns and associated features on different mound platform surfaces (Figure 9). As the excavations proceeded in depth, the methods changed to one where half of the mound was excavated down by the WPA crew (Figure 10) to where the next structure floor zone was encountered, where the structures and features were mapped, then the excavations continued downward to the next structure zone, and the one after that, so as to obtain profiles after the features were excavated and recorded (TARL n.d.:533). After zone H was reached, the remaining half of the mound was then excavated down to that zone, recording the remaining features as they were exposed (Figures 11 and 12).

The lower portions of the mound (zones I and J) were excavated by the methods discussed above, augmented by trenching to reach the original ground surface under the mound before the WPA work was to end (Figure 13 and TARL n.d.:482, 531). When features were encountered in one area under the mound (in zone K), a large horizontal block was excavated to completely expose a very large circular structure that had been constructed in a habitation area at the ground level (see Figures 41-42, below).

Figure 9. WPA crew excavating the uppermost deposits in the platform mound. Image 41BW3-121, Texas Archeological Research Laboratory, The University of Texas at Austin.

Figure 10. WPA crew excavating down through the mound, standing on Zone H. Image 41BW3-202, Texas Archeological Research Laboratory, The University of Texas at Austin.

Figure 11. Length-wise cross-section of the platform mound from Zone H. Image 41BW3-219, Texas Archeological Research Laboratory, The University of Texas at Austin.

Figure 12. Profile of the platform mound, with the man standing on Zone H. Image 41BW3-207. Texas Archeological Research Laboratory, The University of Texas at Austin.

Figure 13. WPA trenches to reach the pre-mound surface. Image courtesy of the Texas Archeological Research Laboratory, The University of Texas at Austin.

Construction of the Platform Mound

In its final form, the platform mound at the Hatchel site measured approximately 58 m in length (east-west) and 44 m in width (east-west). A WPA profile of the mound indicates that the mound zones (A-J) are 7.7 m in height. According to Jackson (2004), a large oak stood atop the mound that was 170 years of age (based on the number of its tree rings), suggesting the mound had not been used for at least 200 years, or ca. A.D. 1740.

The mound was constructed in several stages (Figure 14a-b). The first, or principal platform comprises zones I and J—built atop the ground surface (Zone K) and a large pre-mound circular structure (Feature 25)—and these stood 4.2 m in height, with flat tops (TARL n.d.:539). Neither of these mound platform zones had structures constructed atop them. Zone J was comprised of red and blue clays and was about 22 m in length, 14 m in width, thus rectangular, stood 2.2 m in height, and had steep sides. It contained little in the way of cultural materials. Zone I, on the other hand, was built up from sandy loam deposits (TARL n.d.:367)—probably scraped up from the surrounding village deposits since no borrow pits have been identified at the site—and it contained an abundance of debris, especially ceramic sherds (Table 1). Zone I was piled atop Zone J and extended the mound until it was more than 40 m in length; it also had steep sides (TARL n.d.:367). According to Jackson (2004), a ramp was constructed on the south central side of the mound, leading down to the plaza and village, as part of the primary mound; Krieger (1946:213, fn42) also mentions a clay ramp on the south side of the mound, apparently associated with Zones I and J (see also TARL n.d.:367). Krieger (1946:211) considers each of these zones to represent two superimposed “flat-topped ‘temple’ mounds.”

Table 1. Sherd density in the mound platform zones (from Laughlin 1940).

Zone	Plain Sherds	Decorated Sherds*	Total Sherds
A	611	242	853
B	596	285	861
C	408	158	566
D	307	143	450
E	505	265	770
F	945	533	1478
G	1934	921	2855
H	4380	2157	6537
I	1436	746	2182
J	94	61	155
K	79	35	114
Totals	11,295	5546	16,841

*red-slipped sherds were not tabulated as decorated by Laughlin (1940)

At this point a second stage of the mound began to be constructed on the northern half of the primary mound platform (TARL n.d.:541-542). This stage, approximately 3.4 m in height and ca. 30 m in length, is comprised of eight stratified zones (A-H) (see Figure 14b) with structures and other features. Each zone was subsequently buried by sandy loam and/or clay mound fill deposits. Krieger (1946:211) erroneously considered these mound deposits and burned structure zones to be “a huge mantle of midden refuse not intentionally built up,” rather than the repeated construction and destruction of important structures that were built atop mound fill zones covering earlier structures and their associated debris.

a

b

Figure 14. Cross-section of Zones A-K in the platform mound excavations at the Hatchel site: a, as originally drawn by WPA archaeologists; b, redrawn to more clearly depict the different zones in the platform mound.

Likely Age of the Platform Mound

The construction and use of the platform mound has been thought to date to the Middle and Late Caddo period Texarkana phase occupation (ca. A.D. 1300-1690+) at the site. The mound was built over a large structure (Zone K) on a buried original ground surface (see Figure 14b), and a Crockett Curvilinear Incised vessel was found associated with this structure. The floor K structure was occupied sometime prior to ca. A.D. 1300, during the Haley phase (cf. Krieger 1946:213). However, the recovered sherds and arrow points from the platform mound do not indicate that the primary mound (Zones I and J) was also built sometime during the Haley phase (ca. A.D. 1200-1400), as Krieger (1946:213) had suggested, but that it first began to be built sometime after A.D. 1400, perhaps during the early part of the Texarkana phase.

Village Area II, not far south of the main earthen mound, has three calibrated radiocarbon dates on occupational debris that range from A.D. 1040-1280 at 2 sigma (Perttula and Nelson 2003:Table 15). The few available calibrated radiocarbon dates from the mound itself, on preserved wood from house features, range from, at 2 sigma, A.D. 695-869 (Floor K) to A.D. 1291-1392 (Floor B) (Perttula 1998:Table 1). These dates are at least several hundred years too old based on stratigraphic context and known artifact and burial associations in the mound floor zones. It is clear that a suite of new radiocarbon dates should be obtained from charred organic remains in each of the platform mound zones to accurately establish the age of each of the mound structure zones.

Temple Structures on the Mound

There are circular structures on each of the mound structure zones or floors (as the WPA archaeologists labeled them), from one to three structures per floor, that are considered temple structures and not ordinary domestic structures. The primary reason they are considered temple structures and not ordinary dwellings is the fact that the structures were built on the different mound platforms/zones, which is assuredly a special, if not sacred place, and they were regularly spaced across the different zones, with either a single central structure on a platform, or two structures on the east and west sides of the platform, with an open area between them, or there were three regularly spaced structures across a mound platform. Sometimes the structures were built right atop each other, although in different mound platforms/zones, so that the central point in each structure were superimposed over one another. Other reasons why these structures are likely temples and not dwellings include the character of the structures themselves, which generally lack central hearths, are not characterized by substantial amounts of midden debris inside them (although there are apparent midden deposits outside the structures in several mound structure zones), and frequently they have distinctive extended entranceways or internal/exterior partitions. The former were likely extended to both limit access to the structures themselves and remind those that entered of the special buildings they wished to seek ingress to and the special rituals carried out there, while the latter would have kept areas separate within the structure, or limited direct access to the structure entranceway.

Some of the structures are better preserved than others, and have readily interpretable post hole patterns (Table 2). The remaining structures have clusters and arcs of post holes, suggesting there were structures on different floors or zones that may have been rebuilt or torn down before they were covered with another mound fill deposit. It is not known if each of the structures identified in the different mound structure zones were occupied simultaneously or not, but if they were not contemporaneous, their occupations doubtlessly were not separated by many years.

Table 2. Characteristics of the clearly defined structures on the platform mound at the Hatchel site (after Schultz 2010:Table 20).

Zone	Feature No.	Shape	Diameter (m)	Area (m ²)	Comments
A	1	circular	9.14	65.67	extended entrance
B	5	circular	3.66	10.51	probable granary
C	7	circular	9.14	65.61	extended entrance
D	12	circular	8.87	61.79	
E	13	circular	9.06	64.47	
	14	circular	8.84	61.36	extended entrance; possible prepared clay floor
F	15	circular	9.75	74.72	extended entrance
G	22 (outer)	circular	10.72	82.03	double-walled
	22 (inner)	circular	8.53	57.15	
H	16	circular	7.32	42.03	extended entrance
	17	circular	6.40	32.18	partition to Structure 16?
	18	circular	8.60	58.03	extended entrance
	19/20	circular	12.00	113.1	double-walled

A number of the circular structures on several of the floors have extended entranceways marked by lines of posts (see Table 2). These entranceways are oriented to the south or southeast, towards the likely main part of the village, or perhaps towards as well the single mounds at the Hill Farm (41BW169, see Perttula et al. 2008) and Dogwood (41BW226, see Sundermeyer et al. 2008:242-253) sites that are also part of the Nasoni Caddo community centered at the Hatchel site (see Figure 1). In most instances, as will be discussed in further detail, on East Texas Caddo sites (and in most parts of the southern and northern Caddo areas), extended entranceway structures mark special purpose structures—sanctified places of ritual and ceremony—where access was deliberately limited (Perttula 2009), and these extended entranceway structures on the platform mound at Hatchel appear no different.

Floor A

There is one clear circular structure on this top mound structure zone, Feature 1 (Figure 15). It is situated on the east side of the mound, and has a poorly defined wood post extended entranceway that faces to the southeast. Within Feature 1 is a large (ca. 3-4 m in diameter) concentration of ash (part of a burned floor deposit), and there are several patches of daub along the wall line and a few m west of the western wall, along what may be an exterior partition. The daub may be part of the collapsed roof (TARL n.d.:136).

Figure 15. Plan map of Zone A structures and other features.

A second area of structures is represented by the mass of post holes and one area of daub (approximately 5-13 cm in thickness, TARL n.d.:130) associated with Feature 3 at the western end of the platform mound (see Figure 15). No clear circular structure pattern can be deciphered from the many arcs of post holes in this area, but it is suspected that the post holes here represent at least two different and rebuilt structures; there are no obvious entranceways. The daub likely represents the burned clay and thatch of a collapsed roof to one of the structures in this area (TARL n.d.:141). A large pit feature (Feature 2) is located several m north of the Feature 3 post holes.

There is a third smaller cluster of post holes between Features 1 and 3 that may represent a ramada or elevated platform. One group of post holes form a roughly rectangular area about 3 x 3 m in size (see Figure 15). Feature 2, northeast of Feature 3, is a large (1.5 x 1.2 m) storage pit (TARL n.d.:131).

Floor B

Zone B lies approximately 30 cm below the features in Zone A. Arcs of post holes to at least three closely-spaced circular structures are apparent in the central and eastern part of Zone B on the platform mound, although none of the patterns of post holes with any of these structures are particularly well defined (Figure 16). Feature 5, in the center of the zone, is estimated to have a diameter of only 3.66 m (see Table 2), in the size range consistent with features identified as granaries at sites such as George C. Davis (41CE19), Musgano (41RK19), and Oak Hill Village (41RK214) (Schultz 2010). It appears to have a short extended entranceway that faces to the south. WPA notes describe it as having a deep red burned floor (TARL n.d.:156).

Figure 16. Plan map of Zone B structures and other features.

The number of post holes that are labeled Feature 4 by the WPA archaeologists may be from a large (ca. 8 m in diameter) circular structure that may have an extended entranceway facing south, or the arcs to two different and smaller circular structures (see Figure 16). Near the western arc of post holes is a interior hearth marked by ash deposits resting on and above the floor as well as a partially burned floor (TARL n.d.:144, 152), and there is a small pile of daub (ca. 6-7 cm thick) outside of that arc. There are two pit features, one a large storage pit (TARL n.d.:145), associated with Feature 6.

Floor C

The one clear structure in Zone C is Feature 7, a circular structure 9.14 m in diameter, with a central hearth (1.2 x 1.0 m in size and 43 cm in depth below the floor), a hard-packed clay floor (ca. 12 cm thick) (TARL n.d.:164) and the fallen roof of a wattle and daub-covered extended entranceway (Figure 17). Zone C is approximately 30 cm below the top of Zone B (TARL n.d.:163). The extended entranceway to Feature 7 is about 2.5 m in length and is oriented to the southeast. Arcs of post holes about 1.5 m from the eastern and southern walls of Feature 7 may represent portions of an exterior partition or screen (TARL n.d.:171), similar to Features 16 and 17 in Zone H (see below).

Figure 17. Plan map of Zone C structures and other features.

There are two storage pits (1.3 x 1.1 m and 1.2 x 1.0 m in size, respectively) filled with trash (Features 9 and 10) between Feature 7 and Feature 8 (see Figure 17). Feature 9 had “hard packed clay sides and floor” (TARL n.d.:178). Feature 8 is marked by a number of post holes, but again they do not form a clear post hole structure pattern. There is a ca. 4 m circular arc that may be the best evidence for a circular structure on this part of the mound landform. This arc partially surrounds a 1.2 x 0.9 m elevated (ca. 13 cm) block of “slightly burned clay” (TARL n.d.:176) that may mark a specialized interior feature within the structure (see Figure 17).

Floor D

Neither of the two structures in Zone D have clear post hole patterns. Feature 11 is estimated at being a ca. 9 m circular structure on the central part of the mound platform (Figure 18), but the number of closely-spaced post holes in the southern part of this feature suggests that portions of it were rebuilt.

Portions of the wall post hole arc of Feature 12 are apparent in Zone D (see Figure 18), along with a central hearth and several areas of charred wood/charcoal. No clear entrance is apparent. One of these charcoal areas is ca. 1.8 m long, and just outside the southern wall arc (see Figure 18); the floors to either structure were not burnt (TARL n.d.:183). There are several small pits associated with both Features 11 and 12.

Figure 18. Plan map of Zone D structures and other features.

Floor E

There are two relatively clear circular structures in Zone E: Features 13 and 14. Both are roughly the same size (Figure 19), ranging in diameter from 8.84-9.06 m and from 61.36-64.47 m² in area (see Table 2). They are situated in the central and western portions of the Zone E platform, while the eastern portions of the mound platform has a scattering of post holes (perhaps from a ramada or granary), one large pit feature, several small pits, and Burial 1 (Figure 19). The few post holes that contained charcoal suggest that the “posts were burned to the level of the floor” (TARL n.d.:200) when the structures were burned down.

Feature 13 has two associated ash deposits, several lengthy charcoal pieces, and two internal pit features (see Figure 19); there are also “black humic” or midden deposits associated with this feature (TARL n.d.:214). There is no obvious entranceway. Feature 14 may have had a prepared red clay floor (TARL n.d.:218), but no central hearth. There are several large pit features near the northern and eastern walls. There are also several post holes and a log beam impression that suggest this structure had an entranceway facing to the southeast (see Figure 19), as well as a single post that may have deliberately blocked the entrance. There are a number of post holes, as well as an ash deposit, between the apparent walls of Features 13 and 14 (see Figure 19), but it is not clear what they represent structurally.

Floor F

The central part of the Zone F mound platform, lying ca. 30 cm below Zone E (TARL n.d.:238), is dominated by a single large (9.75 m in diameter) circular structure (Feature 15) with a hard packed floor, and with a 1.3 m extended entranceway that faced to the southeast (Figures 20 and 21). The remnants of two unburned cedar posts were found in two of the post holes in the entranceway (TARL n.d.:248). Within the structure is one small ash deposit (0.6 x 0.46 m in size) and four WPA-identified pits (TARL n.d.:249); it is probable that these pits represent four support posts for the structure. After Zone G mound deposits were laid down, Feature 15 was built directly over Feature 22 in Zone G.

The rest of the Zone F mound platform is open. There is one large ash deposit (ca. 1.0 x 0.9 m in size) about 6 m east of Feature 15, as well as six large patches of a “black humic deposit” to the immediate south, east, and west of the structure; these may represent localized midden deposits. Burial 2 is more than 10 m east of Feature 15. Finally, there is a 4 m long arc of post holes about 5.5 m west of Feature 15 (see Figure 20); this may represent a screen or partition, or a part of a second poorly preserved structure on Zone F.

Floor G

The one structure in Zone G, Feature 22, was built directly over Structure 18 in Zone H (see Figure 24, below), and is situated in the center of the mound platform (Figure 22); it lies about 30 cm below Zone F (TARL n.d.:264). The structure has two arcs, and sometimes three arcs (on the western side of the structure), of post holes, suggesting it had double walls of posts (Figure 23). The double walls are 8.53 and 10.22 m in diameter. There is no clear entrance for Feature 22, although there is a large gap without post holes in the southern wall. The structure has a central hearth (with a 50 cm deep basin, TARL n.d.:274) and associated ash deposits, as well as a small pit in the northwestern quadrant.

There are large areas of apparent midden deposits (“black humic sand” in WPA records) covering much of Zone G outside of Feature 22 (see Figure 22); the remainder of the zone was a light red clay that

Figure 19. Plan map of Zone E structures and other features.

Figure 20. Plan map of Zone F structures and other features.

Figure 21. Southern portion of Feature 15 and its extended entranceway. Image 41BW3-128, Texas Archeological Research Laboratory, The University of Texas.

Figure 22 Plan map of Zone G structure and other features.

Figure 23. Northern half of Feature 22. Image 41BW3-236, Texas Archeological Research Laboratory, The University of Texas at Austin.

Feature 22 was built upon a brown sandy loam in proximity to the western black humic deposit (TARL n.d.:264, 273). The easternmost such area has a single large hearth and two widely-spaced linear rows of scattered post holes around the hearth (about 15 cm in depth), suggesting there may have been a rectangular platform constructed on the eastern side of the platform mound.

A single cedar log beam is present in Zone G, but well removed from Feature 22 (see Figure 22). The beam is 1.8 m in length and an average of 12 cm in width (TARL n.d.:265).

Floor H

The initial platform mound zone with structures, Zone H, has three different structures arranged from east to west across the hard-packed mound platform (Figure 24). There are also apparent midden deposits (i.e., black humic deposits) by two of the structures (Features 18 and 19/20) as well as ash deposits and several extramural hearths and various large pit and small pit features; none of the three structures has a central hearth, although there is an apparent hearth near the north wall of Feature 16.

A light red clay comprised much of Zone H, or at least the areas with two of the mound structures, along with midden deposits, and sandy loam along the margins of the mound platform. There were small areas of blue clay at the western end of Zone H (TARL n.d.:285).

Beginning on the western side of the mound platform is Feature 16, a circular structure 7.32 m in diameter with a 3 m long entranceway facing to the southeast (see Figure 24). It was built on a brown sandy loam deposit (TARL n.d.:325). The extended entranceway to the structure appears to be blocked by a semi-circular arc or partition of post holes (Feature 17) (Figure 25), although the WPA archaeologist suggested that Feature 16 “had been superimposed on the remains of” Feature 17 (TARL n.d.:326, 333). There is a hearth with an ash deposit near the northern wall of the structure, and another similar feature (in a 36 cm deep basin) just outside the north wall. Further north of Feature 16 is a roughly rectangular cluster of post holes that may mark a ramada or arbor.

Figure 24. Plan map of Zone H structures and other features.

Figure 25. Looking west at Features 16 and 17 in Zone H. Image 41BW3-163, Texas Archeological Research Laboratory, The University of Texas at Austin.

The structure in the center of the mound platform, Feature 18, also has an extended entranceway oriented to the southeast; the entranceway is ca. 1.8 m in length (see Figure 24). The structure was built atop a small clay mound deposit (TARL n.d.:286, 335). There are several small pits within the structure as well as a number of post holes that probably represent the footing for racks and storage benches inside the structure. Ash deposits lie along and outside both east and west walls, suggesting this structure had been burned down. Just outside the west wall of Feature 18 is a ca. 4.2 x 3.4 m rectangular area of post holes that may be an elevated work platform, arbor, or ramada (see Figure 24). There are “black humic deposits” or probable midden deposits to the immediate north and south (there are both small and large pits in both areas) of Feature 18; the northern such deposits overlaps with the Feature 18 post hole pattern, suggesting it accumulated atop the structure, and thus these deposits may be associated with one or both of the other structures in Zone H.

The easternmost structure in Zone H, Feature 19/20, is represented by a confusing array of post holes (see Figure 24). They suggest a circular structure with double walls of posts and an interior partition on the western side of the structure. There is a gap of post holes along the eastern wall that may represent an entrance. Within the structure are several pits as well as a substantial ash deposit (but only 3 cm thick, TARL n.d.:355) outside the area of the suggested interior partition (see Figure 24). A small “black humic deposit” is present alongside the southern wall of the structure. Finally, Burial 3 is associated with Feature 19/20.

Feature 23, a small pit northwest of Feature 18 (see Figure 24), contains the buried remains of an adult male bald eagle (*Haliaeetus leucocephalus*) (TARL n.d.289, 361-362), a unique discovery on an East Texas Caddo site. The bald eagle remains lay folded at the bottom of the pit, ca. 33 cm below the surface of Zone H. Bald eagle remains were found in two burials at the late 17th-early 18th century Cedar

Grove site (3LA97) on the Red River, including a mostly complete bald eagle in Burial 2 (Trubowitz 1984:Figure 10-2) and a humerus fragment in Burial 3 (Styles and Purdue 1984:218). Webb (1959:36) noted the “articulated skeleton of a large bird, hawk or eagle” on the House 3 floor in Bossier phase (ca. A.D. 1200-1500) contexts at the Belcher Mound site (16CD13). It has subsequently been identified as a golden eagle (Jeffrey S. Girard, December 2013 personal communication).

The distribution of ceramic sherds in Zone H indicates that broken vessels were discarded most frequently outside of the structures, rather than in them. The sherds were distributed primarily well north and northeast of Feature 16 and not far west of Feature 18, and between Feature 18 and Features 19/20 (TARL n.d.:548). Sherds, however, were also common within Features 19/20, suggesting re-use of the area while several overlapping structures were built on the northern and eastern part of the mound (see Figure 24).

Associated Material Culture Remains

A number of reconstructed vessels and vessel sections were found in the mound structure zones, but they were not apparently associated with burials. This included a flaring rim engraved bowl (9.5 cm in height and 14.2 cm in diameter) of the Avery Engraved type (Figure 26a-b; see also Webb [1959:Figure 119] for similar flaring rim vessels from the contemporaneous Belcher site) resting on the floor of Feature 12 in Zone D (TARL n.d.:190) as well as a section of a large plain burnished vessel at least 10.1 cm in height and 20.7 cm in diameter. A large McKinney Plain jar with a roughened rim and vertical rows of applied nodes on the rim was reconstructed from sherds in both Zones D and E, suggesting little separation in age between the accumulation of these two mound structure zones. An inverted rim Simms Engraved carinated bowl was recovered in Feature 14 in Zone E (see Figure 37b, below). In Zone F was a small and plain carinated bowl (4.3 cm in height and 8.1 cm in diameter) (Figure 27a-b), an inverted rim Simms Engraved carinated bowl (7.7 cm in height and 16.8 cm in diameter) (Figure 27c-d), and a medium-sized Karnack Brushed-Incised, *var. Karnack* jar (16.3 cm in height and 11.3 cm in diameter) (Figure 27e-f). Finally, from the excavations of Feature 22 in Zone G, a small jar decorated with two rows of diagonal incised lines was recovered and reconstructed (Figure 27g), along with a reconstructed plain bowl with a notched lip (Figure 27h).

Figure 26. Black Avery Engraved flaring rim bowl from Feature 12 in Zone D: a, photo; b, redrawn from Laughlin (1940). Photograph courtesy of TARL.

Figure 27. Vessels from Zone F, G, and H: a-b, plain carinated bowl; c-d, Simms Engraved carinated bowl; e-f, Karnack Brushed-Incised jar; g, incised jar; h, lip notched bowl; i, Barkman Engraved carinated bowl; b, d, and f redrawn from Laughlin (1940). Photographs courtesy of TARL.

Sections of a Barkman Engraved carinated bowl came from a pit feature that apparently originated in Zone H (see Figure 27i); the context was described as “under Phase H.” A single shell-tempered red-on-buff painted body sherd from a bottle was also recovered in Zone H. This sherd is from a vessel of non-local provenance, likely from a Lower Mississippi Valley or central Arkansas River basin group. Several other shell-tempered rim sherds from Bowie Engraved bowls (see Suhm and Jelks 1962:17 and Plate 9) from the lower zones in the platform mound have a red slip on both vessel surfaces, and an interior thickened rim with an engraved element. These elements include narrow zones with short hatched lines (Zones F and G) and a narrow zone with hatched triangles (Zones E and F). These shell-tempered sherds are from McCurtain phase vessels made by Caddo potters on the mid-Red River (e.g., Suhm and Jelks 1962:17).

In addition to the ceramic vessels and vessel sections from various mound structure zones, there is a large sample of ceramic sherds ($n=16,841$) from the different mound zones (see Table 1). Based on Laughlin’s (1940:58-66) analysis, this includes sherds with the following decorative elements: applied ($n=612$), brushed ($n=768$), incised ($n=2266$), tool, fingernail, and cane punctated ($n=587$), neck banded ($n=120$), roughened (cf. McKinney Plain) ($n=391$), engraved ($n=501$), red-slipped ($n=503$), and trailed ($n=450$). These proportions indicate that approximately 78% of the sherds are from utility wares and the remainder are from fine wares (i.e., engraved, red-slipped, and trailed). These proportions are considerably different from the decorated sherd assemblage in Village Plot 1 (see Part II of this volume), where 53% of the sherds are from fine wares. There was one engraved ceramic duck effigy head in the assemblage, from Zone B (Figure 28).

Figure 28. Ceramic duck effigy head sherd from Zone B in the platform mound at the Hatchel site. Redrawn from Laughlin (1940).

A total of 379 of the decorated sherds had either a red (46.5%) or white (53.5%) pigment rubbed in the engraved lines. Sherds with a red pigment were recovered only in the uppermost mound structure zones (Zones A-C), but both red and white pigments were found in the other zones (Laughlin 1940:57). Masses of white and green clay pigment came from Zones E and G.

There is also a wide variety of other material culture remains recovered in the mound deposits. This includes six clay elbow pipes, one with a double stem (Figure 29c), from zones G-I (Figure 29e) and 41 pipe stem and bowl sherds; these were found in zones C-D, F-K (see Laughlin 1940).

Figure 29. Clay elbow pipes in the platform mound at the Hatchel site: a-d, Zone H; e, Zone I. Redrawn from Laughlin (1940).

Chipped stone tools were not apparently abundant in any of the structure zones, except Zone H (n=31 tools). Most of the chipped stone tools are arrow points (n=56). The stemmed arrow points (n=26) are primarily of the Bassett type (58%), and they are mainly in the lower and earlier mound zones (81% from zones G-K) (Figure 30a-d, g-h). The others are straight-stemmed and bulbous-stemmed forms (Figure 30e-f) similar to those from Belcher phase contexts at the Belcher site (Webb 1959:Figure 125) and the McLelland site (Kelley 2012:423). The other arrow points are triangular Maud points with concave bases (n=21) (Figure 31). These points are primarily (71%) from zones A-F, indicating they are a later point form. This stratigraphic change in the proportions of either Bassett or Maud points in the mound zones—as has also been detected in the seriation of Late Caddo period, Titus phase burials in the Big Cypress Creek basin (Pertulla 1992:247-249)—suggests that the lower mound zones likely date from ca. A.D. 1450-1550, while the upper mound zones likely date after ca. A.D. 1550.

Figure 30. Stemmed arrow points from the platform mound at the Hatchel site: a, Zone F; b-f, Zone H; g, Zone I; h, Zone K. Redrawn from Laughlin (1940).

Figure 31. Maud arrow points from the platform mound at the Hatchel site: a-b, Zone B; c-d, Zone C; e, Zone D; f-h, Zone E; i, Zone F; j-k, Zone H. Redrawn from Laughlin (1940).

The ground stone tools from the mound zones are represented by celts (n=24), most from Zone H; abraders (n=6), manos, metates, and slabs (n=14), most from Zone G, and a stone pestle in Zone E. Most of the celts are rectangular in shape, with relatively straight sides, and well-defined bit edges (Figures 32a-f and 33c); there are petaloid celts, perhaps an earlier style of celt, from Zones H and I (Figure 33a-b). Other artifacts of note include a single turquoise bead from Zone H (TARL n.d.:546), a *Olivella* sp. shell bead from Zone H, a conch shell bead from Zone E, quartz crystals (n=4) from Zones F-H (Figure 34a-b), and two perforated strips of copper from Zone H (Figure 35).

Figure 32. Celts from the platform mound at the Hatchel site: a, Zone D; b, Zone F; c, Zone G; d, Zone H; e-f, Zone I. Redrawn from Laughlin (1940).

Figure 33. Celts from the lower mound zones and Zone K under the mound: a, Zone H; b, Zone I; c, Zone K. Redrawn from Laughlin (1940).

Figure 34. Quartz crystals from the platform mound at the Hatchel site: a, Zone F; b, Zone H. Redrawn from Laughlin (1940).

Animal bone and teeth tools and ornaments (n=45) are found in many of the structure zones in the platform mound, particularly Zone F (20%) and Zone H (47%). These include bone awls, hairpins and hair ornaments (Figure 36a-b), needles, a serrated deer rib, deer bone and antler flakers and other antler tools (n=18), as well as five bone beads (Figure 36i), a bone ear spool (Figure 36d), and bear (n=1) and perforated dog (n=5) teeth (Figures 36c, e-h); the teeth are found exclusively in Zones F-H.

There are also mussel shell tools in the various mound platform deposits. This includes mussel shell hoes (n=10) from Zones G-K, nine small perforated mussel shells from Zones F and H, and one serrated mussel shell tool from Zone G (TARL n.d.:547).

Figure 35. Perforated copper strips from Zone H in the platform mound at the Hatchel site. Redrawn from Laughlin (1940).

Burials in Zones E, F, and H

Three child burials were excavated in the mound structure zone deposits (Lee 1997:Table 1), one each in Zones E, F, and H. Burial 1 in Zone E (see Figure 19) was an infant (8-10 months) of indeterminate sex (Lee 1997:Table 2), represented by skull, femur, vertebrae, ribs, and tibia fragments (TARL n.d.:221). Associated grave goods with the child included two ceramic vessels, a single shell bead, and two bone ornaments. One of the vessels is a Foster Trailed-Incised, *var. unassigned* jar (11.8 cm in height and 12.5 cm in diameter) (Figure 37c) while the other is an intricately decorated Keno Trailed bowl (7.8 cm in height and 11.1 cm in diameter) with a wide flaring rim and a notched lip (Figure 37a).

Burial 2 (Zone F), an adolescent (12-15 years of age) of unknown sex, was buried in an extended supine position (see Figure 20) with the head facing to the northwest (TARL n.d.:259), along with three ceramic vessels and a mussel shell valve that had been placed inside one of the vessels. The burial appears to have been interred “immediately prior to the deliberate covering of this section” of Zone F (TARL n.d.: 239, 260). The vessels include a Barkman Engraved carinated bowl (Figure 38a-b; 8.8 cm in height and 15.9 cm in diameter) by the legs, with a white pigment rubbed in the engraved lines, and two Foster Trailed-Incised jars by the head, one a 16th to early 17th century Foster Trailed-Incised, *var. Red Lake* vessel (14.1 cm in height and 15.2 cm in diameter) (cf. Schambach and Miller 1984:121 and Figure 11-10) (Figure 38e-f). The other Foster Trailed-Incised, *var. unspecified* jar is 11.9 cm in height and 13.3 cm in diameter; it has applied knobs on the body (Figure 38c-d).

Figure 36. Bone and teeth artifacts from the platform mound at the Hatchel site. Redrawn from Laughlin (1940): a, bone hairpin from Zone C; b, bone hair ornament from Zone H; c, canine tooth pendant from Zone G; d, bone ear spool from Zone G; e, canine tooth pendant from Zone F; f-g, canine tooth pendants from Zone H; h, bear tooth from Zone H; i, bone bead from Zone F.

Burial 3, another infant (9-12 months of age) of unknown sex (Lee 1997:Table 2), was in a 1.1 x 0.5 m pit inside Feature 19/20 that originated in Zone H (see Figure 24). The child was laid in the pit in an extended, supine position, with the head facing south (TARL n.d.:313). This individual also had three ceramic vessels and two mussel shells as associated grave goods (TARL n.d.:307). The ceramic vessels are a medium-sized red-slipped Avery Engraved, *var. Bradshaw* compound bowl (15.7 cm in height and 20.3 cm in diameter) (see Schambach and Miller 1984:119), a McKinney Plain jar that stands 21.0 cm in height and 16.4 cm in diameter and has vertical applied strips on the rim and the body, and an applied and knobbed rattle bowl (7.4 cm in height and 13.9 cm in diameter) that had four pedestal legs (see Suhm and Jelks 1962:Plate 26c; Webb 1959:Figure 122p) (Figure 39a-f). The compound bowl and the jar were placed in the burial pit atop the rattle bowl (TARL n.d.:314).

Figure 37. Vessels from Zone E, including Burial 1: a, d, Keno Trailed bowl; b, e, Simms Engraved carinated bowl; c, f, Foster Trailed-Incised, *var. unspecified* jar. Redrawn from Laughlin (1940). Photographs courtesy of TARL.

Figure 38. Vessels from Burial 2 in Zone F: a-b, Barkman Engraved carinated bowl; c-d, Foster Trailed-Incised, *var. unspecified* jar; e-f, Foster Trailed-Incised, *var. Red Lake* jar. Redrawn from Laughlin (1940). Photographs courtesy of TARL.

Figure 39. Vessels from Burial 3 in Zone H: a, d, Avery Engraved, var. *Bradshaw* compound bowl; b, e, McKinney Plain jar; c, f applied rattle bowl with broken pedestal legs. Redrawn from Laughlin (1940). Photographs courtesy of TARL.

Burial 4

This burial was not associated with any particular mound zone because it appears to have been placed in a pit intruded into the lower part of the mound sometime after it had been constructed (TARL n.d.:378), and thus likely near the end of the mound's use, based on the presumed age of the associated ceramic vessels. It is an adult male, 40-50 years of age (Lee 1997:Table 2) and with arthritis and periostitis (Lee 1997:Tables 5 and 6), laid in an extended supine position, with three ceramic vessels placed between the knees; the deceased's head faced to the north-northwest (TARL n.d.:377). These vessels include a late 17th century style Hodges Engraved, *var. Candler* spool neck bottle (6.9 cm in height and 6.6 cm in diameter) (see Schambach and Miller 1984:122) (Figure 40a, d), a small plain bowl (5.8 cm in height and 8.3 cm in diameter) (Figure 40c, f), and a possible Hodges Engraved bowl (7.9 cm in height and 8.2 cm in diameter) with a vertical interlocking scroll design with curvilinear engraved fill zones (Figure 40b, e).

Temple Structure under the Mound

Zone K represents the buried original ground surface (A-horizon) under the platform mound. The sediments in this zone are described by the WPA archaeologist as a "hard packed black humus" (TARL n.d.:385), which is taken to mean that the A-horizon sediments eventually covered by the mound (see Figure 14a-b) were organically stained by Caddo habitation debris and midden deposits. In the northern portion of the excavations under the platform mound, the clay B-horizon was reached without encountering any significant archaeological features. However, several significant archaeological features were identified in Zone K (Figure 41).

Floor K

The one structure identified under the western part of the platform mound (Feature 25) is a very large circular structure, 14.98 m in diameter (Figures 42 and 43), with a surface area of 176.24 m² (Schultz 2010:Table 20). This structure is about 60-80 percent larger than any of the circular structures on the platform mound itself (see Table 2), or the few structures excavated in the village (Perttula 2005). There are several small gaps in the walls that may represent entrances (Figure 43). Feature 25 also had an interior partition marked by an arc of post holes cutting across the northern part of the floor (TARL n.d.:401). It also has a gap between post holes, suggesting an entrance into the northern part of the structure; the eastern part of the partition is defined by two 1.5 m sections of shallow wall trench.

In addition to Feature 25 in Zone K, there is evidence of other structural features in these pre-mound deposits. These include two areas with partial alignments of post holes exposed in two trenches east and well east of Feature 25 (see Figure 41), along with a 9.2 m long ash deposit about 27 m northeast of Feature 25, near what became the central part of the platform mound as it was constructed; the width of this ash deposit was never established in the WPA excavations. This ash deposit likely represents the floor of another specialized structure, perhaps analogous to the cal. A.D. 1161-1254 ash-laden floor of the "House of the Priest" at the Crenshaw site (3MI6) on the Red River (Jackson et al. 2012). That structure was 9.5 m in length and 8.5 m in width, and was rectangular in shape (Jackson et al. 2012:53, 56). The ash deposit in Zone K at the Hatchel site may have a similar shape.

Associated Material Culture Remains

Associated with Feature 25 in Zone K is a Crockett Curvilinear Incised carinated bowl. The vessel is 8.9 cm in height and 15.2 cm in diameter (Figure 44a-b).

Figure 40. Vessels from Burial 4 in the platform mound at the Hatchel site: a, d, Hodges Engraved, var. *Candler* bottle; b, e, engraved bowl; c, f, plain bowl. Redrawn from Laughlin (1940). Photographs courtesy of TARL.

Figure 41. Plan of WPA excavations in Zone K pre-mound deposits.

Figure 42. Feature 25 and its interior partition, in Zone K under the platform mound, at the Hatchel site. Image 41BW3-265, Texas Archeological Research Laboratory, The University of Texas at Austin.

Figure 43. Plan map of Feature 25.

Also found in Zone K are a Red River long-stemmed pipe stem sherd, a mussel shell hoe, a rectangular-shaped ground stone celt (see Figure 33c), and a stemmed arrow point. This point has a long blade and a short contracting stem (see Figure 30h), and may be of the Bassett type.

Summary and Conclusions

The study of the architectural character of structures built by late prehistoric and early historic Native American societies in the southeastern United States has been particularly focused on a better appreciation of the social meaning of domestic structures within communities as well as the place of architecture of public buildings “conceived and planned by community leaders” (Hally 2008:121). These buildings are “a representation of temporal order” (Beck 2007:20) in the social and political realm, and the analysis of architectural structures has provided important insights into aboriginal views of the cosmos, social practice, and cultural change during Mississippian period times. The study of the architecture of specialized buildings—perhaps public in nature, but perhaps of more restricted access—on Caddo sites has also led to insights into how different Caddo societies and communities expressed beliefs in life and death, the cosmos, and the place of such buildings as foci for religious and political rituals and ceremonies (e.g., Kay and Sabo 2006; McKinnon 2013; Perttula 2009; Rogers 1982; Sabo 2012; Schambach 1996; Trubitt 2009).

Figure 44. Crockett Curvilinear Incised carinated bowl from Zone K: a, photograph; b, redrawn from Laughlin (1940). Photograph courtesy of TARL.

According to Sabo (1998:168), Caddo houses are “considered a constituent element of a larger community,” and they are “visible symbols of the interconnectedness of families and households comprising villages and communities.” A specialized building that may have been used for important political and religious rituals by the social elite of a community or polity, or used for mortuary ceremonialism, or used even as an ancestor temple (e.g., Dye and King 2007:160-161), would stand above and apart in the Caddo constructed landscape. This would be the case with respect to its reflection in certain kinds of architectural features (i.e., central fires, house size, entranceways, and controlled access) of the superhuman power and sacredness principles that would have existed within the social hierarchy of any Caddo community

(Sabo 1998:170), and the specialized rituals and ceremonies that took place in them, whether they were situated atop a platform mound, as in the case of the structures at the Hatchel site, or adjacent to such a mound feature (cf. Schambach 1996:40; Story 1990:340).

Extended entranceway structures are a conspicuous and widely distributed architectural construction on Caddo sites in both the southern and northern Caddo archaeological areas; circular extended entranceway structures on the platform mound (in six of the eight mound structure zones) at the Hatchel site are a notable aspect of the construction and use of temples and specialized use structures on this mound. This type of structure has long been thought to be indicative of an important or specialized Caddo structure, perhaps one lived in by the social elite or used for specialized and restricted purposes. There are other forms of specialized structures on Caddo sites, but J. Daniel Rogers (1982:49) provides a useful definition of these buildings:

Specialized buildings are considered as any of the variety of structures that provided a physical context for the integration of social organization beyond that of the household unit. These may include temples, meeting halls, charnel houses, and the residences of chiefs and other officials.

Rogers (1982:49) goes on to note that specialized buildings are often found in direct association with mounds or have characteristics different from contemporaneous domestic dwellings, including their extra large size; specific and distinctive kinds of construction details; as well as their method of abandonment or disposal (e.g., Early 1988:160-163, 2000b:70, 128). Specialized buildings may be found in mound centers as well as “ordinary village context” (Rogers 1982:49). Extended entranceways are another distinctive architectural characteristic of some Caddo specialized buildings. Brown (1996:132) points out that since “extended entranceways were employed to restrict the interior access [to structures] suggests the possibility that this architectural restriction in access may well have been reserved for bone houses [charnel houses] or elite residences.”

Story (1998:26) considers special purpose buildings to be structures that were used by special persons for “other than as an everyday family residence.” Jelks and Tunnell (1959:55) had concluded with respect to the extended entranceway structures at the Harroun site (41UR10) in the Big Cypress Creek basin in Northeast Texas that “because of the consistent pattern of burning, paucity of domestic artifacts, and burial of the house ruins beneath mounds, it is believed that the structures were ceremonial in function and that the burning was intentional.” In the same respect, Early (2000b:128) has identified specialized structures (used for special events or by special people, namely the social and political elite) on Caddo sites in the Ouachita Mountains of southwestern Arkansas because of the special form of treatment they received when they were abandoned (i.e., “the careful burning and burial routine that disposed” of the structures).

Evidence from a wide range of Caddo mound sites with platform mounds in the southern Caddo area indicates that specialized structures of several different shapes were built on one or more mound platform levels. Only a few of the platform mounds have more than one or two mound structure zones buried in them, unlike the Hatchel site with its eight mound structure zones; at the Adair site (3GA1) on the upper Ouachita River in the Ouachita Mountains the main mound had a sequence of nine floors with burned structures, although their shape and size is not known (Trubitt 2009:241 and Table 1). Regnier (September 30, 2013, personal communication) notes that Mound A at the Grobin Davis site (34Mc253) on the Glover River in southeastern Oklahoma had at least nine different levels of mound construction in the 2 m high mound, but it is not clear how many of these mound construction episodes (dating from ca. A.D. 1230-1500) had structures on the mound summit. Overall in southwestern Arkansas, however, many of the specialized structures found on mounds were square or rectangular in shape (Early 2000b:129-130; Schambach 1996; Trubitt

2009), although circular structures have also been noted on mound platforms (Trubitt 2009:240-242 and Table 1). In other parts of the southern Caddo area, circular temple structures are predominant, but there is considerable architectural diversity. For example, at the George C. Davis site (41CE19) in East Texas, the temple structures on as many as four platform levels in Mound A are mostly circular, as they are at the Hatchel site, although several are sub-square in shape (Newell and Krieger 1949; Schultz 2010; Spock 1977). At the Sanders (41LR2, Jackson et al. 2000) and Fasken (41RR14, Prikryl 2008) sites, the temple structures on mound platforms appear to be rectangular in shape, as do specialized structures under mounds at the Holdeman (41RR11, Perino 1995), Fasken, and Roitsch/Sam Kaufman (41RR16, Skinner et al. 1969; Pertulla 2008b) sites in the mid-Red River basin, and in House 4 under Mound B at the Belcher site on the Red River in Northwest Louisiana (Webb 1959).

A particularly important part of the archaeological record preserved at many Caddo mound sites is the deposits and features associated with the construction and deliberate destruction of the grass-thatched wood structures occupied by the Caddo elite and domestic commoners. For example, Story (1998:14) has noted that the destruction and rebuilding of certain structures at the George C. Davis site appears to relate to a cycle of major ceremonies and rituals carried out during the life of the Caddo community; important structures were regularly and purposefully destroyed by fire (Story 1998:28, 31, 39). Schultz (2010:326) further notes that by:

following such a cycle, the Caddo political elite or ritual practitioners were apparently taping into the power and authority of the past, as well as integrating the power of the ancestors into their own time and place by appropriating and reusing sacred spaces or other spaces of power. The continued construction and use of specialized buildings atop the floors of earthen mounds, as well as the close vertical alignment of many of those structures with ones that came before, suggests a continuity of traditions related to the construction, use, and destruction of sacred spaces.

The use of fire, and its associated smoke and steam, in destroying important buildings has been a characteristic feature of Caddo societies since the 10th century A.D. (Schambach 1996:41; Trubitt 2009:233). Trubitt (2009:233, 243-244) has commented that “the cleansing properties of smoke continued to be important to Caddo Indians into the twentieth century” for life/renewal ceremonies associated with mortuary rites and the burning of temples. Perhaps structures were burned after the mortuary rites of important individuals “as a way of conveying souls to the world of the dead along an *axis mundi* of smoke...” and temples or the residences of important persons were burned as “a way of terminating the use of it and cleansing the location” (Trubitt 2009:244).

Two of the better known Caddo mound sites with evidence of the cyclical construction, destruction, and burning of temple structures are the Belcher site (16CD13) in northwestern Louisiana (Webb 1959) and the Ferguson site (3HE63) in southwestern Arkansas (Schambach 1972, 1996). At the Belcher site, the structures, covered with wattle and daub, and with grass thatched roofs, were situated on conjoined Mounds A and B and a connecting low platform or third mound (Webb 1959:Figure 4). The mound platform was about 55 m in length, not much different in length than at Hatchel, but the platform was the result of four construction events that took place over apparently more than several hundred years, instead of the nine construction events in the Hatchel platform mound that seemingly took place in less than an estimated 200 years. Except for the rectangular structure (House 4) under Mound B, the other seven structures under or on the mounds were circular and ranged from 9.1-12.2 m in diameter (Kelley 2012:415). The larger structures were on Mound A, and the largest circular structures were built during the Belcher phase (Belcher III and IV) (Webb 1959:59). There also seems to have been two structures per mound structure zones at Belcher, again not much different than in the mound structure zones at the Hatchel site.

Unlike the circular structures on the platform mound at the Hatchel site, most (89%) of the structures on the conjoined mounds at the Belcher site had central hearth basins filled with ash. Several also had masses of daub (House 1, House 2, and House 4), all in Mound B (Webb 1959), while others had very little daub, much like the situation with the structures in the different mound zones in the Hatchel mound. Other distinctive features of the Belcher site structure were ash beds along the walls or in entranceways (Houses 2 and 4, Webb 1959:Figures 14 and 23). In House 6, there were large ash beds encircling the walls and an ash-filled trench entranceway covered with sand (Webb 1959:44 and Figure 32), and House 7 also had a number of ash beds encircling much of the walls (Webb 1959:Figure 39). The extended entranceway to House 8 was a combination of posts and trenches (Webb 1959:Figure 46). Although House 3 is interpreted by Webb (1959:36) as two different circular structures, it is possible that Houses 3a and 3b represent the construction of a double-walled structure similar to Features 19/20 and 22 at the Hatchel site. The profile of Mound B at Belcher suggests a single House 3 floor level (Webb 1959:Figure 8).

The one rectangular structure and four of the circular structures at the Belcher site had extended entranceways that faced to the northeast (Webb 1959:Figures 12, 14, 20, 23, 28, 32, 39, and 46), and the entrances were typically superimposed. The Belcher site mound sequence is distinctive because after the structures had been burned and covered with mound fill and burned structure debris, numerous burial pits, many containing multiple individuals and abundant funerary offerings, were excavated through the debris before another structure was erected over them (Webb 1959:182-183). There are no such burial pits in the platform mound at the Hatchel site. Webb (1959:201) suggests that the burning and immolation of houses or temples in the Belcher site mounds was done “in connection with burials of important persons.” It appears to be the case that “two structures...stood simultaneously on the conjoined mounds, suggesting that one may have served as a specialized religious structure, while the other was the residence of the *caddi*” (Kelley 2012:412).

Excavations at the Ferguson site have not been completely reported to date, but according to Schambach (1972:10 and Figures 6-9, 1996:41 and Figures 5.8-5.11), Mound A was a Middle Caddo period, Haley phase, two stage structure—possibly constructed in the 14th century A.D. (Ann Early, September 30, 2013, personal communication)—with a low northern platform (3 m in height) and a higher (6.5 m in height) southern platform. The northern platform had 10 buildings from five different levels, two per level, “one square building with wattle and daub walls for winter use, and one circular building with thatched walls for summer use” (Ferguson 1996:41). Schambach (1996:41) suggests these structures were periodically, but accidentally burned (producing considerable amounts of daub and small amounts of carbonized wood) and without obvious ceremony, and that the structures were domestic dwellings. However, I think the context of these buildings—their being situated on one of the platforms on the platform mound—argues against these being domestic dwellings, and it is much more likely that they were the residences of a political or religious leader, perhaps the *caddi* for the community. In any event, these structures on the north platform were apparently occupied at the same time as the series of five structures on the south platform at the Ferguson site, structures that Schambach (1996:41) thinks are temples. These southern platform structures “were all square, with extended door passages, thatched roofs, and cane matting walls.” The structures were represented by great quantities of carbonized logs and other structural debris because they “were all burned and buried according to the same careful ritual” (Schambach 1996:41), which was to push in the burning walls, quickly cover them with sand (already piled around the walls), thus smothering the fire and leading to the excellent preservation of the carbonized remains. Schambach (1996:41) also suggests that for:

the Caddo, one immediate objective of this ritual may have been to produce the great plume of smoke and steam that must have emanated from each burned and buried building for days or even weeks, as a cord or more of wood was slowly reduced to charcoal.

In summary, the platform mound at the Hatchel site was constructed over at least two specialized structures at what was the original ground surface (Zone K). These structures consisted of a very large circular structure with an internal partition and a structure of unknown size marked by an extensive ash deposit. The few artifacts that have been recovered from Zone K—as well as an artifact assemblage from nearby Village Area I (see Figure 1b; see also Perttula and Nelson 2003) that is believed to be associated with Zone K—suggests that these structures were an important and central part of a pre-A.D. 1300 Caddo community at the Hatchel site, and remained so in the memories and ceremonies of later Nasoni Caddo peoples. At least 100 years later or perhaps even longer, by ca. A.D. 1450, the first stages of the platform mound were constructed, and a ramp was built along the southern side of the mound, heading down into the Texarkana phase Nasoni Caddo village that had grown up at Hatchel. These first stages of the platform mound did not have temple structures constructed on them.

The second stage in the construction of the platform mound at the Hatchel site consisted of a stratified series of constructed structures on the northern part of the mound platform. Most of this construction seemingly took place after ca. A.D. 1550, and may have lasted until ca. A.D. 1690, although no European artifacts have been recovered from any of these mound deposits. These structures were in eight different mound zones (Zones A-H), in many cases with structures superimposed over one another, even though they were separated by mound fill. There were 16 circular structures in the mound structure zones, ranging from one (Zones F and G), two (Zones A-E), and three (Zone H) structures per zone; a third structure in Zone B appears to have been a granary, not a specialized structure associated with rituals and ceremonies on the platform mound. That most of the zones have two structures—situated at the eastern and western ends of the platform—may be an expression of the basic duality identified by Sabo (2012:439, 441) in Caddo cosmology and social organization, and the fact that different rituals were performed in these simultaneously used Nasoni Caddo temple structures. In Zones F, G, and H, other cosmological and social rituals and principles of the spirit realm expressed in deliberate spatial differences from later mound structure zones may have held sway.

Where entrances can be identified in these structures, they were facing to the south or southeast, in the same direction as the ramp that was attached to the principal platform mound, and thus facing in the direction of the central part of the Nasoni Caddo village and other mounds in the larger community. If there was a plaza at the Hatchel site—as suggested by the 1691 Teran map (see Sabo 2012:Figure 15-1; this is assuming that the Hatchel mound is the temple mound shown on that map)—it appears to be associated with only the latest mound zones, because post-A.D. 1600 village occupations occur near the platform mound in several village areas (see Figure 1b). Extended entranceway structures are present in six of the eight mound structure zones; two structures in Zones G and H have double walls; and one structure in Zone H has an exterior post partition. All these features were likely designed to restrict access to the buildings, probably marking a tangible boundary “between the human and spirit realms” (Sabo 2012:442).

At regular intervals over more than 100 years, these mound structures were dismantled, destroyed, and burned. The few masses of daub, ash, and charred wood/charcoal found in association with the mound structures suggests that: (a) the structures were likely mainly thatch-covered, without wattle and daub walls (although at least one structure seems to have had a wattle and daub covered extended entranceway [Feature 7 in Zone C]), and (b) whatever burned and dismantled structural debris there was then removed from the structures themselves, and became incorporated in the next mound fill zone that covered the structures.

If the platform mound at the Hatchel site is the temple mound and *templo* structure shown on the 1691 Teran map, then it seems likely that one of the structures in the latest mound zone, Zone A, is the 1691

templo. Feature 1 at the eastern end of the platform mound in this zone is a circular structure with extensive ash deposits on the floor (see Figure 15). Both Schambach (1996:41) and Sabo (2012:435) suggest that the *templo* was partially buried within the mound, likely because there were soil berms placed around it. The WPA excavations in Zone A—as well as in the other mound structure zones—did not identify evidence of any such soil berms associated with Feature 1; Zone A was covered with only a thin mound fill before the platform mound was abandoned (see Figure 14b). Hopefully radiocarbon dates can be obtained from features in Zone 1 to determine if it is temporally associated with the *templo* depicted on the Teran map.

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Part II

Detailed Analysis of the Ceramic Sherds from Village Plot 1 Excavations at the Hatchel Site (41BW3)

Timothy K. Perttula

Introduction

During 1938-1939 Works Progress Administration (WPA) archaeological investigations of one of the many village areas in the Nasoni Caddo community at the Hatchel site on the Red River (see Perttula 2005), a large assemblage of ceramic vessel sherds was recovered in the work. This assemblage, from Village Plot 1, apparently is associated with a substantial post-A.D. 1400 Late Caddo, Texarkana phase occupation (cf. Creel 1996) and village compounds (Figure 1) in this part of the village and this part of the Red River bottomlands (Figure 2), although no specific analyses of the sherds from this area has been previously completed.

Figure 1. Nasoni Caddo compound as shown on the 1691 Teran map of the Nasoni Caddo village. (Redrawn from the original in the J. P. Bryan Map Collection, CT0108, Center for American History at The University of Texas at Austin.)

Figure 2. The Hatchel site and other contemporaneous Late Caddo, Texarkana phases sites along the Red River.

This part of Special Publication No. 23 provides a detailed analysis of the 1550 plain and decorated ceramic sherds from one of the village areas at the Hatchel site (Figure 3). In this analysis, I also mention sherds collected by the WPA from the surface of Village Plot 2 and Burial Plots 1-4. In total the assemblage from Village Plot 1 includes 1218 plain rim, body, and base sherds and 332 decorated rim and body sherds. The plain to decorated sherd ratio is 3.67.

Analytical Perspective

Studies of prehistoric ceramic assemblages provide valuable information about Native American cultural adaptations, and offer a means of addressing chronology and cultural-temporal frameworks as well as technological and stylistic attributes particular to the assemblage itself. The analysis must be comprehensive enough to capture the array of stylistic and technological diversity found in the assemblage. When sherds large enough to exhibit overall design motifs are present in the assemblage, typological classifications are possible. In the absence of whole vessels or vessel sections large enough to discern typologically distinct decorative motifs, another way to distinguish subtle differences between relatively similar ceramics in an assemblage is to look at the stylistic and technological variations found on individual sherds. Recent research indicates that for Caddo potters in East Texas, variations in key technological attributes such as temper, surface treatment, firing conditions, and thickness bear a direct relationship to the desired use of a vessel (see Perttula 2013; Perttula and Ellis 2012). Thus, sherds recovered from

Figure 3. Village Plot 1 in Village Area III at the Hatchel site.

one of the village areas at the Hatchel site can be characterized according to a suite of key technological attributes, as well as key decorative methods, motifs, and decorative elements. Each of these attributes identified on sherds analyzed in detail provides information about the technical knowledge and the stylistic choices specific to the ceramic tradition developed by Caddo potters living at the Hatchel site (and contemporaneous sites along the Red River in the upper Great Bend area, see Figure 2) and the raw materials components of the pottery making process. These in turn are informative about the different technical and stylistic choices made at various stages in that process. These differences provide a basis for future comparisons of the technological and stylistic variability of this specific ceramic assemblage to the technological and stylistic variability found in other ancestral Caddo ceramic assemblages and traditions in East Texas, as well as other regions in the southern Caddo area.

Village Plot Excavations

The 1939 WPA excavations in Village Plot 1 are about 350 m southeast of the platform mound at the Hatchel site (see Figure 3). At the time, the area was part of a large cultivated field (Figure 4).

Village Plot 1 was laid out in three sections that were each roughly 60 x 60 ft. blocks (Figure 5). They were then subdivided into a series of 5 x 5 ft. squares. Each 5 x 5 ft. square to either the right or the left of the zero baseline was labeled R1, R2, and so on or L1, L2, and so on, while the zero line was labeled in feet, normally beginning at zero; in the case of Village Plot 1, the zero begins at 30. Each 5 x 5 ft. unit was labeled with both an east-west and north-south designation (i.e., R5-60), with the southwest corner of the unit as the specific 5 x 5 ft. square provenience label. The Village Plot 1 excavations covered 10,725 ft.², or approximately 991 m². From north to south, the plot was 120 ft (36.5 m) long and it

Figure 4. Village Plot 1 WPA excavations. Note Fea. 2 in left center of photograph. Image 41BW3-77, Texas Archeological Research Laboratory, The University of Texas at Austin.

Figure 5. 1st-3rd excavated sections of Village Plot 1.

was a maximum of 120 ft. (36.5 m) wide at its southern end and only 55 ft. (16.8 m) wide along the 150 line (see Figure 5).

Village Plot 1 had many features, including more than 300 post holes, six to nine small pit features, one large pit feature (F-3) filled with midden deposits, and three burials (Figure 6). A number of the post holes are associated with three circular domestic Caddo structures: F-1, F-2, and the large black charcoal-stained area between 95-130 in the northern part of the village plot. F-1 appears to have been rebuilt twice (6.6 and 9.5 m in diameter), the northern structure (11 m in diameter) was only incompletely excavated by the WPA, and F-2, only 3.05 m in diameter, may have been a granary or elevated work platform (Figure 6).

Methods of Sherd Analysis

Ceramic style elements defined and recognized on sherds and vessels from a Caddo site simply represent one classification, among several developed and used over the years in Caddo archaeology of different ways of decorating a vessel by the prehistoric Caddo peoples. I think there is a general consensus that shared styles are “the result of direct cultural transmission once chance similarity in a context of limited possibilities is excluded” (Dunnell 1978:199). If the decorative elements are truly stylistic in character, then they allow the measurement of time as well as interaction between different but contemporaneous groups of people, along with an assessment of a potter’s place within a larger tradition of ceramic practice. Because the lion’s share of the ceramics from Caddo sites are sherds rather than vessels or sherd vessel groupings, and none of the vessels from Village Plot 1 and 2 at the Hatchel site are included in this study (but see Perttula 2005:Figure 11), the most accessible stylistic information from this village area at the site is the rim and body decorations (often different on the same vessel).

The stylistic analysis of Caddo ceramics from the Hatchel site focuses on the definition of recognizable decorative motifs and elements in the fine wares (i.e., the engraved and red-slipped vessels, including carinated bowls and bottles) and utility wares, usually cooking or storage jars and simple bowls. These wares are known to have been made and used differently, based on functional, technological, and stylistic analyses on numerous Caddo sherd assemblages in the broader East Texas region, with uses ranging from food service, cooking of food stuffs, as containers for liquids, and for plant food/seed crop storage. The ceramic analysis has been completed in conjunction with formal and technological analyses of a robust sample of plain and decorated rim and body sherds (n=419 sherds, or 27% of the ceramic assemblage from Village Plot 1), emphasizing paste characteristics, non-plastic inclusions, surface treatments, and firing environments of the decorated and plain sherd assemblages (see Appendix 1).

One interest is in determining not only broad trends in changing ceramic styles in East Texas Caddo sites, but also in exploring more-fine-tuned synchronic and diachronic differences in stylistic composition and diversity in one area at the Hatchel site. Therefore, a more detailed consideration of ceramic stylistic variability and diversity focuses on decorative elements that can be identified on rim and body sherds. These represent distinct designs or design combinations (i.e., the breakdown of individual decorations within an overall design motif, as in a hatched triangle, circle, or tick marks) that can be identified on sherds and vessel sections (even if it is only a portion of the element), as a recurrent feature of decoration within each of the major decorative methods (e.g., incising, punctating, engraving, etc.) present in the Caddo ceramic assemblage. The design elements are defined at different levels of association, depending upon variations in the designs (e.g., the number and spacing of engraved lines on a rim), the location of the decoration (e.g., on the rim, body, on the vessel interior, etc.), and the method of decoration (e.g., horizontal vs. vertical brushing).

Figure 6. Village Plot 1 post holes and features.

These same stylistic analyses can be employed to answer broader questions of the social and cultural affiliation of Caddo groups, and the place of the Hatchel site within a specific community of Caddo people, through stylistic and vessel morphological comparisons with collections from other broadly contemporaneous Caddo sites in the local area. We are also concerned with determining the character and frequency of the utility ware vessel forms in Caddo households and components, and how their composition at the assemblage level may be related to (and influenced by) the apparent intensification of maize consumption by Caddo groups in East Texas and the Southern Caddo area after ca. A.D. 1300/1400 (see Perttula 2008a; Wilson 2012; Wilson and Perttula 2013; Perttula et al. 2014), as well as differences in culinary and plant food storage traditions.

Utility ware vessels were used for cooking, storage, and probably other culinary activities; they tend to have a coarse paste, thick or thicker body walls, have smoothed interior surfaces, and are decorated with wet-paste designs (i.e., decorations were made with tools and fingers prior to the vessel being fired, when the vessel had a wet exterior surface). Fine wares are engraved, trailed, and red-slipped vessels that were used for food service and to hold liquids, as well as for other purposes (i.e., effigy vessels). They tend to have fine pastes, with finely crushed tempers, are frequently burnished on interior and/or exterior vessel surfaces (except the bottles, which were burnished on exterior surfaces only), and have relatively thin body walls compared to the utility wares. The engraved decorations are etched into the exterior vessel surface after the vessel has been fired or was leather-hard.

Sherds recovered from Village Plot 1 at the Hatchel site are characterized according to a suite of key technological attributes, as well as key decorative methods, motifs, and decorative elements (see Appendix 1). Each of these attributes provides information about the technical knowledge and the stylistic choices specific to the ceramic tradition(s) present at the site and the raw materials components of the pottery making process, which in turn is informative about the different technical and stylistic choices made at various stages in that process. These differences, in turn, provide a basis for comparing the technological and stylistic variability of this specific ceramic assemblage to the technological and stylistic variability found in other contemporaneous Caddo ceramic assemblages in this part of East Texas.

Following the CTA Ceramic Protocol for East Texas ceramics (see Perttula 2010), the detailed analysis of the decorated and plain ceramic sherds from the Hatchel site (Appendix 1) is based on differences in temper, type of sherd (i.e., rim, body, or base), rim and lip form (cf. Brown 1996:Figure 2-12), decoration (if present), surface treatment (smoothing, burnishing, or polishing; see Rice 1987), and firing conditions (cf. Teltser 1993). Sherd cross-sections were inspected macroscopically and with a 10X hand lens to determine the character of the paste and its inclusions. Determining the firing conditions is based on the identification of the firing core in the sherd cross-sections and the identification of oxidation patterns as defined in Teltser (1993:535-536 and Figure 2a-h).

More specifically, the following attributes were employed in the analysis of the ceramics from the Hatchel site: (a) temper, the deliberate and indeterminate materials found in the paste (Rice 1987:411), including a variety of tempers (grog or crushed sherds, burned bone, and hematite) and “particulate matters of some size;” (b) although most of the sherds are small and thus from indeterminate vessel forms, where sherds were large enough, vessel form categories that could be identified include open containers (bowls and carinated bowls) and restricted containers, including jars and bottles. Other form attributes include rim profile (outflaring or everted, direct or vertical, and inverted) and lip profile (rounded, flat, or folded to the exterior, among others). Observations on ceramic sherd cross-sections permit consideration of oxidation patterns (Teltser 1993:Figure 2), namely the conditions under which a vessel was fired and then cooled after firing. Finally, wall thickness was recorded in millimeters (mm), using a vernier caliper, along the mid-section of the sherd.

With respect to interior and exterior surface treatment on the sherds, the primary methods of finishing the surface of Caddo vessels includes smoothing, burnishing, and polishing, although a few sherds may still have scraping marks from initial surface treatment work by the potter. Brushing, a popular method of roughening the surface of Middle, Late, and Historic Caddo cooking jars in this part of the Red River basin with stiff bundles of grasses, is considered a decorative treatment here rather than solely a functional surface treatment (cf. Rice 1987:138). A roughened and brushed pot would certainly have been easier to pick up and carry than would an unroughened or smoothed vessel, but because the brushing was applied to be an integral part of the decoration of both rim and body vessel surface, I de-emphasize it as a surface treatment. Smoothing creates “a finer and more regular surface...[and] has a matte rather than a lustrous surface” (Rice 1987:138). Burnishing creates an irregular lustrous finish marked by parallel facets left by the burnishing tool (perhaps a smoothed pebble or bone). A polished surface treatment is marked by a uniform and highly lustrous surface finish, done when the vessel is dry, but without “the pronounced parallel facets produced by burnishing leather-hard clay” (Rice 1987:138).

The application of a hematite-rich clay slip, black after firing in a reducing environment, is another form of surface treatment noted in this assemblage, although it is not common. The clay slip was typically applied to the vessel exterior or both surfaces, and then was burnished or polished after it was leather-hard or dry; when the vessel was fired, it created a thin red slip. In other instances, a kaolin-rich clay (i.e., white pigment) or a hematite-rich clay (i.e., red pigment) may be applied as a pigment to the decoration on engraved ceramic vessels.

Besides sherds with a red slip, decorative techniques present in the Hatchel site ceramic sherd collections include engraving, trailing, incising, punctation, brushing, neck banded, and appliqué, and on certain sherds, combinations of decorative techniques (i.e., brushed-incised and brushed-appliqued, or incised-punctated sherds) created the decorative elements and motifs, with one motif on the rim and another on the vessel body (Schambach’s Rule of Two). Engraving and the excising of punctations on fine wares was done with a sharp tool when the vessel was either leather-hard or after it was fired, while the other decorative techniques were executed with tools or fingers (incising, trailing, punctations, and pinching with wood or bone sticks or dowels), by adding strips of clay to the wet body (appliqué), using frayed sticks or grass stems (brushing) across the vessel surface, or corrugating vessel coils when the vessel was wet or still plastic to create a series of neck bands. Excising is considered a form of engraved decoration, where the clay is deliberately and closely marked/scraped and carved away with a sharp tool, usually to create triangular elements or crescent-shaped elements separating or defining scrolls. A red clay film or wash may be added to the surface (interior and/or exterior surfaces) of some vessels as a slip (or a coating) before they were fired.

Plain Sherds

The 1218 plain sherds from the Village Plot 1 area include rim, body, and base sherds as well as one strap handle to a jar (Table 1). As there are a total of 63 plain, utility, and fine ware rim sherds in the assemblage, the fact that 43% of the rims are plain suggests that plain wares (or that the rims come from decorated vessels that may have had limited decorations themselves) are a significant component of the Village Plot 1 ceramics at the Hatchel site. Fine ware rims (n=24) comprise 38% of the rims, while the remaining 19% are rims from utility ware vessels (n=12).

Table 1. Plain sherds from Village Plot 1 at the Hatchel site.

Sherd type	N	Percent
rim	27	2.2
body	1123	92.2
base	67	5.5
strap handle	1	0.1
Totals	1218	100.0

All three wares in the Village Plot 1 ceramic assemblages are predominantly tempered with grog or crushed sherds (Table 2), although there are a number of temper classes represented in the detailed sherd sample. Sherds with grog temper comprise between 60.8-65.5% of the sherds in the three wares, with the highest proportions amongst the utility wares. Including sherds that have a combination of temper inclusions, more than 97% of the analyzed sherds have grog in the paste.

Table 2. Temper use in the plain, utility, and fine wares.

Temper class	Plain ware	Utility ware	Fine ware	Percent
Bone	0.9*	-	3.1	1.2
Bone-hematite	-	1.0	-	0.2
Grog	65.5	66.7	60.8	64.7
Grog/Sandy paste	5.4	8.1	8.2	6.7
Grog-bone	9.4	9.1	3.1	7.9
Grog-bone-hematite	1.3	-	-	0.7
Grog-bone-hematite-organics	-	-	1.0	0.2
Grog-bone-organics	0.4	1.0	2.1	1.0
Grog-bone/Sandy paste	0.4	-	-	0.2
Grog-hematite	3.1	7.1	6.2	4.8
Grog-hematite-organics	0.4	-	2.1	0.7
Grog-hematite/Sandy paste	-	1.0	1.0	0.5
Grog-organics	7.6	3.0	12.4	7.6
Grog-organics/Sandy paste	0.4	2.0	-	0.7
Shell	1.8	1.0	-	1.2
Shell-grog	1.8	-	-	1.0
Shell-grog-bone	0.4	-	-	0.2

Table 2. Temper use in the plain, utility, and fine wares, cont.

Temper class	Plain ware	Utility ware	Fine ware	Percent
Proportion of sherds with:				
Grog	97.3%	98.0%	97.0%	97.4%
Bone	13.5%	11.1%	9.3%	11.4%
Hematite	4.9%	9.1%	10.3%	7.1%
Organics	8.9%	6.1%	17.5%	10.2%
Shell	4.0%	1.0%	-	2.4%
Sandy paste	6.3%	11.1%	9.3%	8.1%
Total sherds	223	99	97	419

*percentage

Sherds from bone-tempered vessels are most common in the fine wares, but overall, the highest proportions of bone temper use (either as the sole temper or in combination with other tempers) is in the plain wares (13.5%, see Table 2). Crushed hematite temper is never the sole temper inclusion in the Village Plot 1 sherds, occurring in combination with grog, bone, or organics. Hematite was used most often in the utility wares and fine wares.

The frequency of sherds with organics in the paste is considerable in the Village Plot 1 sherds (see Table 2), particularly amongst the fine wares. The organics in the paste are not temper per se, but pieces of organics that remained in the clay that were not totally combusted when vessels were fired. Perhaps the overall frequency of organics in the paste of the three wares also represents differences in the amount of time the Caddo potters spent in processing and preparing the alluvial clays used in vessel manufacture.

The moderate amount of sherds that are from vessels with a sandy paste—8.1% of the assemblage as a whole (see Table 2)—suggests that not only did some Caddo potters prefer a naturally sandy clay for vessel manufacture, but that at least two or more sources of alluvial clays were employed by the potters that lived in Village Plot 1.

Finally, a few sherds (1.2%) from plain and utility ware vessels made elsewhere on the Red River (either by McCurtain or Belcher phase potters) are from shell-tempered vessels. A similar percentage have shell with grog and/or bone temper added to the paste. Such temper mixtures were likely common in Late Caddo period ceramic assemblages in the southern Caddo area (e.g., Pertulla et al. 2012:257, 260).

The majority of the sherds in Village Plot 1 are from vessels that were fired in a low oxygen or reducing environment (Table 3), probably smothered in a bed of coals or other fuels. This is especially the case for the fine wares, where 91.6% of the sherds are from vessels that were fired in this manner; this left vessels with dark gray to black surface and core colors. The majority of the reduced fired vessels were subsequently pulled from the fire and allowed to cool in the open air; this cooling led to the formation of thin oxidized areas along either one or both sides of the vessel surface. Sherds from vessels fired in a high oxygen or oxidized environment were most common in the plain wares and utility wares, as were sherds from vessels that were incompletely oxidized during firing (Table 3).

Table 3. Firing conditions in the plain, utility, and fine wares in Village Plot 1 at the Hatchel site.

Firing Condition	Plain ware	Utility ware	Fine ware
Oxidized (A)	16.6*	13.7	3.2
Incompletely oxidized (C-E)	17.5	13.7	—
Reduced (B)	18.8	19.6	36.8
Reduced, and cooled in the open air (F-H)	40.8	52.0	54.8
Sooted and/or smudged (I-L)	6.3	1.0	5.4

*percentage. Note that firing conditions follow Teltser (1993:Figure 2a-h) and Perttula (2005:Figure 5-30a-l)

Vessels that were deliberately smudged or sooted represent between 5.4-6.3% of the sherds in the fine wares and plain wares, respectively (see Table 3). This left a noticeable but thin black layer atop either the interior or exterior vessel surface, typically on bottles and carinated bowls.

There are significant differences between the three wares in the surface treatment different vessels received after they were manufactured. Plain wares are almost exclusively smoothed, either on one or both vessel surfaces (Table 4). Utility wares are regularly smoothed only on their interior surfaces. Fine wares, on the other hand, were regularly smoothed on both vessel surfaces, and a significant proportion of the sherds were burnished on one or both surfaces; these are most commonly from bottles and carinated bowls.

Table 4. Surface treatment of plain, utility, and fine ware sherds in Village Plot 1.

Surface treatment	Plain ware	Utility ware	Fine ware
Exterior smoothed	34.9*	2.0	29.9
Interior smoothed	29.6	31.3	20.6
Exterior burnished	2.2	—	14.4
Interior burnished	—	1.0	4.1

*percentage

There are differences in vessel wall thickness between the three wares, based on mean, median, and mode values of rim and body sherds (see Van Pool and Leonard 2011:45-47); base sherds range from 7.0-15.3 mm in thickness, but most of them are more than 10.0 mm in thickness (see Appendix 1). The vessel walls (rim and body) of the fine wares have a mean thickness of 6.91 mm, with a data range from 4.4-9.8 mm (Figure 7). Their median thickness is 6.8 mm; the mode is 6.5 mm. Plain wares are intermediate in thickness, with a mean of 7.05 mm, a median thickness of 7.2 mm, and the mode is 6.5 mm. Utility wares have the thickest vessel walls—but only about 5-8% thicker than either the plain wares or the fine wares in Village Plot 1—with a mean of 7.42 mm, a median thickness of 7.3 mm, and the mode is 7.0 mm (see Figure 7).

Decorated Sherds

The 332 decorated sherds from the Village Plot 1 area at the Hatchel site include both utility wares (46.7%) and fine wares (53.3%) (Table 5). The high frequency of sherds from fine ware vessels is particularly notable; however, similar proportions of fine ware sherds have been documented in the other WPA village and burial plot excavations as well as Village Areas I and Village Areas III-V (see Perttula and Nelson 2003).

Figure 7. Rim and body wall thickness in the plain, utility, and fine ware sherds in Village Plot 1 at the Hatchel site.

Table 5. Methods of decoration of sherds in Village Plot 1 at the Hatchel site.

Decorative Method	N	Percent
Utility Ware		
Appliqued	39	11.8
Appliqued-brushed	2	0.6
Brushed	26	7.8
Brushed-incised	5	1.5
Incised	51	15.4
Incised-Punctated	4	1.2
Neck banded	5	1.5
Neck banded-punctated	1	0.3
Punctated	20	6.0
Trailed-incised	2	0.6
Subtotal	155	46.7
Fine Ware		
Engraved	90	27.1
Engraved-punctated	7	2.1
Red-slipped	16	4.8
Trailed	64	19.3
Subtotal	177	53.3
Totals	332	100.0

The utility wares include 12 rims and 143 body sherds: sherds with incised, applied, brushed, and punctated elements are the principal decorated methods represented in Village Plot 1; these account for 88% of the utility wares (see Table 5). The rims are from neck banded ($n=1$, Nash Neck Banded), punctated ($n=6$), incised ($n=3$, Foster Trailed-Incised), incised-punctated ($n=1$), and applied vessels ($n=1$). The one applied rim—with a rim peak and shell-tempered—is from a McKinney Plain jar (Suhm and Jelks 1962:Plate 49j). It is likely a trade vessel made by a mid-Red River McCurtain phase Caddo potter. Based on the decorative elements on the rims, the punctated rim sherds may be from Cass Applied, Foster Trailed-Incised, and Nash Neck Banded jars, as well as what Suhm and Jelks (1962:Plate 79l-m) label as Miscellaneous Utility Pottery.

There are a number of distinctive and significant decorative elements identified in the utility wares from Village Plot 1. First, these include McKinney Plain jars with parallel applied ridges and nodes on vessel bodies as well as vertical applied ridges on the rim (Table 6). The applied-brushed sherds may also be from McKinney Plain vessels (see Suhm and Jelks 1962:97). Brushed and brushed-incised sherds are from short-rimmed Karnack Brushed-Incised vessels (probably Karnack Brushed-Incised, *var. Karnack*, see Schambach and Miller 1984:123), while the distinctive incised sherds in the assemblage are from varieties of Foster Trailed-Incised (Figure 8a, c-d, f). These appear to be from Foster Trailed-Incised, *var. Red Lake*, a 16th century utility ware (Schambach and Miller 1984:121 and Table 11-12). There are Pease Brushed-Incised sherds in the Village Plot 1 assemblage as well (Figure 8b).

Table 6. Significant decorative elements in the Village Plot 1 utility wares.

Decorative method	Decorative element
Applied	multiple parallel applied ridges on body
Applied	parallel applied ridges and applied node (McKinney Plain)
Applied	vertical applied ridges (McKinney Plain jar with rim peak; shell-tempered)
Applied-brushed	parallel brushing marks between narrow applied ridges on body
Brushed and Brushed-incised	parallel brushing marks or brushed-incised marks and lines on vessel body (Karnack Brushed-Incised)
Incised	horizontal (broad line, trailed) and diagonal opposed incised lines on the rim (Foster Trailed Incised)
Incised	vertical incised line with diagonal opposed incised lines (Foster Trailed-Incised or cf. Pease Brushed-Incised)
Incised	sets of parallel, broad, incised lines
Incised-Punctated	horizontal and curvilinear broad incised lines on the body and row of tool punctates at rim-body juncture (Foster Trailed-Incised)

Table 6. Significant decorative elements in the Village Plot 1 utility wares, cont.

Decorative method	Decorative element
Incised-Punctated	tool punctated row at lip and mid-rim, with sets of diagonal opposed incised lines between the punctated rows (Sanson Incised)
Neck banded	horizontal neck bands on the rim (Nash Neck Banded)
Punctated	rows of tool punctates on the rim

Figure 8. Selected decorative elements on utility ware sherds from Village Plot 1: a, c-d, f, Foster Trailed-Incised; b, cf. Pease Brushed-Incised; e, possible Sanson Incised.

Several distinctive incised-punctated sherds in Village Plot 1 are from Foster Trailed-Incised vessels (see Table 6), but one (see Figure 8e) resembles the decoration on Sanson Incised, a ceramic type most abundant on Plaquemine culture sites of east central Louisiana (Kelley 1997:54). The neck banded sherds are from the non-shell-tempered variety of Nash Neck Banded that is characteristic of Texarkana phase sites along the upper Great Bend region of the Red River; upstream in the middle Red, in the McCurtain phase area, Nash Neck Banded vessels are shell-tempered.

The fine wares in Village Plot 1 include 24 rim sherds and 153 body sherds. About 51% of the fine ware sherds are from vessels with engraved decorative elements, and another 36% fine ware sherds have

trailed decorative elements (Table 7). About 9% of the fine ware sherds are red-slipped only; since there are no red-slipped rims, it is not certain that the red-slipped sherds are from vessels decorated solely with a slip, or are the undecorated portions of engraved or engraved-punctated vessels.

Table 7. Significant decorative elements in the Village Plot 1 fine wares.

Decorative method	Decorative element
Engraved	sets of horizontal engraved lines on rim panel
Engraved	narrow hatched or cross-hatched engraved zones on bottle bodies
Engraved	row of engraved dashes (Barkman Engraved) on rim panel
Engraved	horizontal engraved lines with diagonal ticks and vertical dashed lines (Barkman Engraved)
Engraved	opposed sets of curvilinear and diagonal engraved lines (cf. Hatchel Engraved)
Engraved	cross-hatched engraved zones and negative ovals and/or concentric circles (Hodges Engraved)
Engraved	sets of horizontal engraved lines with tick marks, on rim panel (Simms Engraved)
Engraved	slanted scroll element with curvilinear scroll dividers, on short rim panel (Simms Engraved)
Engraved	horizontal engraved lines and slanted scrolls on short rim panel, with curvilinear brackets in scroll fill zone (Simms Engraved)
Engraved-punctated	horizontal engraved lines and zone filled with row of excised punctates or linear punctates; on carinated bowl rim panel (Barkman Engraved)
Engraved-punctated	horizontal engraved lines and horizontal scroll, with curvilinear scroll dividers, and rows of excised punctates between and below scroll lines (Barkman Engraved)
Engraved-punctated	horizontal and curvilinear engraved lines and narrow horizontal and curvilinear engraved zones filled with excised punctates (Barkman Engraved)
Engraved-punctated	engraved panels on short rims divided by single vertical lines; panels have small pendant tick marks and central row of excised punctates (Simms Engraved)
Trailed	diagonal trailed lines on the rim (Keno Trailed)
Trailed	sets of curvilinear and opposed curvilinear trailed lines on bowl and bottle bodies (Keno Trailed)

One fine ware rim is trailed (Keno Trailed) (Figure 9c), 21 have engraved designs (Figure 9g, l), and two rims have engraved-punctated elements (Figure 9m). These engraved-punctated rims are from Barkman Engraved and Simms Engraved (Figure 9m) carinated bowls.

Figure 9. Engraved, engraved-punctated, and trailed decorative elements on Village Plot 1 fine ware sherds: a, f-g, m, engraved-punctated; b-c, trailed; d-e, h-l, n-p, engraved.

There are Keno Trailed bottle body sherds in the Village Plot 1 assemblage (see Figure 9b), and various curvilinear, hatched, and hatched decorative elements from engraved bottles of the Hatchel Engraved and Hodges Engraved types (see Figure 9d, h-i, o-p). Distinctive short-rimmed Simms Engraved rim sherds have lower rows of small excised triangles and tick marks in horizontal panels (see Figure 9e, l-m). Barkman Engraved vessels have horizontal lines as well as horizontal and rectilinear bands, sometimes filled with small excised punctations (see Figure 9a, f), divided by vertical bracket elements (see Figure 9g). One Barkman Engraved vessel sherd has a curvilinear engraved element in a narrow panel surrounded by a diagonal hatched zone (see Figure 9k). The fine ware vessel sherds from Village Plot 1 also have slanting scroll elements (see Figure 9j, n). These may be from Avery Engraved vessels (see Suhm and Jelks 1962:Plate 2l) or Taylor Engraved vessels (see Suhm and Jelks 1962:Plate 75).

The same range of utility ware and fine ware decorative elements and identified types are present in other parts of the Hatchel village that have been excavated, including Village Plot 2 and Burial Plots 1-4 (see Figure 3). This includes Emory Punctated-Incised jar sherds (Figure 10e), as well as sherds from Foster Trailed-Incised (Figure 11a, e) vessels, and various curvilinear-rectilinear punctated-filled incised zones on jars (Figures 10f and 11b, k).

The fine wares from other excavated areas at the Hatchel site are as diverse as the assemblage from Village Plot 1; the sherds represented suggest that the domestic deposits in these various excavated areas are contemporaneous. The fine wares include sherds from Simms Engraved carinated bowls (see Figures 10a and 11f, i), engraved and engraved-punctated Barkman Engraved carinated bowls (see Figures 10g and 11g-h, j, l), and Avery Engraved carinated and compound bowls (see Figures 10b-c and 11c), as well as Hatchel Engraved (see Figure 10h-i) and Belcher Engraved (see Figure 10d) bottle sherds. Sherds from carinated bowls with scrolls and hatched fill zones are present in the Burial Plots excavations (see Figure 11d), along with a rim sherd from a Hodges Engraved carinated bowl (see Figure 11m).

Likely Age of the Ceramic Sherd Assemblage

There are two radiocarbon dates from Village Areas III and V at the Hatchel site. Based on the recovered decorated sherds from these areas (see Perttula and Nelson 2003), and their stylistic comparability to the Village Plot 1 decorated sherds, these dates provide what appears to be a reasonable temporal range for the Village Plot 1 ceramic assemblage. At two sigma the calibrated age ranges are A.D. 1460-1660 and A.D. 1470-1660 (Perttula 2005:Table 2). It may be that the latter part of that age range (i.e., after ca. A.D. 1550) is most pertinent, given the common occurrence of Keno Trailed bottle and bowl sherds as well as several sherds from Simms Engraved and Hodges Engraved vessels, known to occur in the latter part of the Texarkana and Belcher phase sites along the Red River. Recent calibrated two sigma radiocarbon dates from two Belcher phase houses in Mound B (Houses 1 and 2) at the Belcher site (16CD13) are A.D. 1510-1660 and A.D. 1440-1620 (Jeffrey S. Girard, June 2013 personal communication). They corroborate the estimated age of the Village Plot 1 Nasoni Caddo occupation, as does Kelley's (2012:412) observation that the Belcher phase—very much contemporaneous with the principal occupation at the Hatchel site—dates from ca. A.D. 1500-1700.

Certainly a key to establishing a more refined age of the Nasoni Caddo occupation in Village Plot 1 is obtaining a new and robust series of radiocarbon dates from organic remains preserved in feature deposits being curated at TARL. With these dates in hand, one can complete a Bayesian analysis of all the village radiocarbon dates (cf. Selden and Perttula 2013a, 2013b).

Figure 10. Decorative elements on selected fine ware and utility ware sherds from Village Plot 2 excavations: a-d, g-i, engraved; e, punctated-applied; f, incised-punctated.

Figure 11. Decorative elements on selected fine ware and utility ware sherds from the Burial Plot excavations at the Hatchel site: a, incised-appliqued; b, k, incised-punctated; c-d, f-g, i, m, engraved; e, incised; h, j, l, engraved-punctated.

Pipe Sherds

There are two ceramic pipe sherds in the Village Plot 1 collection. Both are from Red River long stemmed pipes, probably *var. Haley* (see Hoffman 1967), one a bone-tempered pipe stem (F.S. 109-1), and the other a bowl sherd (F.S. 136-1)

Summary and Conclusions

The Caddo ceramic sherds from Village Plot 1 (as well as Village Plot 2 and Burial Plots 1-4, see Figure 3) at the Hatchel site are from Late Caddo period, Texarkana phase vessels. This includes sherds from vessels of the types Barkman Engraved, Hatchel Engraved, Simms Engraved, Hodges Engraved, Foster Trailed-Incised, Keno Trailed, McKinney Plain, Karnack Brushed-Incised, and Nash Neck Banded (see Suhm and Jelks 1962). Most, if not all, of these types can be considered components of the locally-made Late Caddo period ceramic assemblage at the Hatchel site, although there are a few sherds (shell-tempered in the main) that are not considered to have been locally-made, but are instead trade wares made by Caddo potters in other parts of the Red River basin.

The Hatchel site village ceramics are almost exclusively tempered with grog (or crushed pottery sherds), but a few have crushed and burned bone, crushed hematite, and a few sherds ($n=10$, or 2.4% of the sherds analyzed in detail) are shell-tempered. These shell-tempered vessels were either made sometime after ca. A.D. 1300 by McCurtain phase Caddo potters living upstream along the Red River from the Hatchel site, or after ca. A.D. 1600 by Belcher phase potters living downstream in the Great Bend area of the Red River (see Perttula et al. 2012).

The sherds from the Village Plot 1 area are from vessels that were primarily fired in a low oxygen or reducing environment, particularly the fine wares, but both the utility wares and plain wares were commonly fired in a high oxygen or oxidizing environment. Some of the vessels were deliberately smudged/sooted during firing. The vessel sherds were regularly smoothed on one or both surfaces after they had been manufactured—utility wares were smoothed almost exclusively on the interior vessel surface—and a significant number of the fine wares were burnished on one or both surfaces. The sherds from all three wares are from vessels with thick, flat, and durable bases, and moderately thick (means of 6.91-7.42 mm by ware) rim and body walls.

About 53% of the Village Plot 1 decorated sherds are from fine ware vessels, including engraved, engraved-punctated, traileed, and red-slipped vessel sherds; similar proportions were noted in the Village Areas I-V at the Hatchel site (Perttula and Nelson 2003). The few engraved-punctated sherds ($n=7$) are from Barkman Engraved carinated bowls; there is an engraved-appliqued sherd from another village area that may be from a Belcher Engraved vessel (e.g., Webb 1959:122). Other fine wares are 64 sherds from Keno Trailed bottles and bowls, as well as Hodges Engraved and Simms Engraved vessel sherds. The common occurrence of Keno Trailed sherds in Village Plot 1 indicates that the principal occupation took place in the latter part of the Texarkana phase, after ca. A.D. 1550/1600

In terms of the number of sherds, the coarse-tempered utility wares in Village Plot 1 are dominated by appliqued sherds ($n=41$) from McKinney Plain and Cass Appliqued vessels, along with Karnack Brushed-Incised ($n=31$), and Foster Trailed-Incised jar sherds ($n=53$). There are only a few Nash Neck Banded sherds ($n=6$) from this village area, and none from the Village Plot 1 and 2 burials. However, Nash Neck Banded jars are not uncommon in Burial Plots 1-4, and in the primary mound platform deposits (Laughlin 1940). Finally, about 13% of the utility wares have rows of punctations (primarily tool/instrument punctated, but also fingernail punctated) on the rim of cooking jars, usually extending from just below the lip to

the rim-body juncture. Sometimes these punctated vessels have applied ridges and applied zones on the rim and the body, respectively, as well as strap handles (Suhm and Jelks 1962:Plate 79l-m).

There is one sherd from Village Plot 1 that may testify to interaction and contact between the Nasoni Caddo and Lower Mississippi Valley groups. This is a rim from a Sanson Incised (see Phillips 1970:159) vessel. Kelley (1997:54) has noted that Sanson Incised “is most abundant on Plaquemine sites in the Cat-houla Lake region of east central Louisiana,” but it is also apparently present in some quantity on sites on the lower Red River in northwestern Louisiana (Girard 2004:56-57). Although not recovered during the WPA excavations at Hatchel, there is also a lower Arkansas River Carson Red on buff *var. Olmond* vessel (Phillips 1970:63) from a burial looted in the late 1970s in the village area, as well as a red on buff painted sherd from structure zone H in the platform mound (see Part I, this volume).

The proportion of fine wares to utility wares (53% to 47%) in the Village Plot 1 ceramic assemblage at the Hatchel site is notable given the likely age of the assemblage (post-dating ca. A.D. 1550), and the supposition that the Nasoni Caddo were successful maize and bean farmers, as were virtually all Red River Caddo peoples by this time (cf. Perttula et al. 2014). Other Late Caddo period ceramic assemblages on the Red River both upstream and downstream from the Hatchel site are much different, with the proportion of fine wares ranging from only 9-26% (Kelley 1997:Table 7; McKinnon 2013; Perttula 2008b:Table 7; Webb 1959:Table 1). Only at the nearby Roseborough Lake site is there a comparable proportion of fine wares (50%) in village areas there (Gilmore 1986), and fine wares are also much more abundant than utility wares at the Cedar Grove site (Schambach and Miller 1984:109). It may be that the assemblage in Village Plot 1, as well as at the Roseborough Lake and Cedar Grove sites, is distinct in its high proportion of fine wares because of the status of the families living there—and perhaps their focus of food serving and feasting—and/or that plain wares may also have been used in the cooking and storage of maize and other food stuffs, skewing the correlation between cooking and utility ware jars in this Caddo community.

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Appendix 1, Detailed analysis of sherds from the Village Plot 1 area at the Hatchel site.

Provenience (cm bs or cm bd)	Prov. No.	Sherd type	Temper	FC	ST	Th (mm)	Comments
Plain Sherds							
30L12	39	body	grog	A	—	7.4	
30R3	23	body	grog-org.	H	—	8.6	
30R9	18	base	grog-org.	B	I SM	10.7	
30R10	5	body	grog	B	I/E SM	5.4	
35R1	36	body	grog	E	I/E SM	7.7	
35R10	9	body	grog	**	—	7.0	
40R2	13	body	grog-bone	B	E B	6.3	Bt
45R6	3	base	grog-bone	E	—	13.2	
45R6	3	body	grog	B	E B	6.8	Bt
45R8	46	body	grog-bone/SP	F	I/E SM	6.5	
45R8	46	body	grog-org.	F	E B	6.3	
50L2	141	rim	grog	H	—	5.5	
60L9	118	base	grog-org.	C	—	11.7	
60R2	29	body	grog	**	—	6.4	
65L4	191	body	grog-shell	C	—	8.0	
65R1	38	body	grog-bone	**	—	8.0	
65R4	21	body	grog-bone-ht.	A	—	8.7	
65R4	31	body	grog	B	E SM	6.5	
65R5	42	body	grog	F	I/E SM	6.9	
70L_	162	body	grog-bone	**	—	7.9	
70L9	120	body	grog-bone-ht.	A	—	7.2	
70R3	97	body	grog	F	—	6.5	
75R4	20	body	grog/SP	A	E SM	7.2	
80L10	126	rim	grog	A	I/E SM	6.9	EV-RO
80L10	126	body	grog	H	—	7.7	
80L11	127	base	grog-bone	B	—	13.2	
Village Surface	—	rim	grog	G	—	9.3	int. organic residue; D-FL
Village Surface	—	rim	grog	G	I SM	8.4	INV-RO
Village Surface	—	body	grog	**	I SM	7.4	
Village Surface	—	body	grog	**	—	8.3	
Village Surface	—	body	grog	**	I SM	7.6	
Village Surface	—	body	grog-ht.	**	I/E SM	7.6	
Village Surface	—	body	grog	**	—	7.7	
Village Surface	—	body	grog	A	—	7.9	

Appendix 1, Detailed analysis of sherds from the Village Plot 1 area at the Hatchel site, cont.

Provenience (cm bs or cm bd)	Prov. No.	Sherd type	Temper	FC	ST	Th (mm)	Comments
Village Surface	—	body	grog	A	—	6.7	
Village Surface	—	body	grog	B	I SM	6.7	
Village Surface	—	body	none	G	E SM	7.5	
Village Surface	—	body	grog	B	I SM	6.7	
Village Surface	—	body	grog/SP	A	—	8.4	
Village Surface	—	body	grog	B	I/E SM	7.5	
Village Surface	—	body	grog	A	E SM	7.9	
Village Surface	—	body	grog/SP	F	I SM	8.5	
Village Surface	—	body	grog	F	I/E SM	5.9	
Village Surface	—	body	grog-bone	E	—	6.9	
Village Surface	—	body	grog-org.	G	—	6.5	
Village Surface	—	body	grog	F	I SM	6.0	
Village Surface	—	body	grog	F	—	6.9	
Village Surface	—	body	grog-org.	G	—	7.0	
Village Surface	—	body	shell	G	—	6.5	
Village Surface	—	body	grog-org.	G	—	8.5	
Village Surface	—	body	grog	A	—	8.4	
Village Surface	—	body	grog	G	E SM	8.7	
Village Surface	—	body	grog	G	I/E SM	8.2	
Village Surface	—	body	grog	G	I SM	7.6	
Village Surface	—	body	grog	D	—	8.7	
Village Surface	—	body	grog	F	E SM	5.7	
Village Surface	—	body	grog-ht.	E	—	7.0	
Village Surface	—	body	grog-ht.	E	—	6.6	
Village Surface	—	body	grog	A	—	6.0	
Village Surface	—	body	grog	F	—	8.3	
Village Surface	—	body	grog	F	I SM	7.5	
Village Surface	—	body	grog	H	—	8.3	
Village Surface	—	body	grog-org./SP	G	—	6.3	
Village Surface	—	body	grog	B	—	5.4	
Village Surface	—	body	grog	G	E SM	8.0	
Village Surface	—	body	grog	F	—	5.4	
Village Surface	—	body	grog	G	—	7.4	
Village Surface	—	body	grog-org.	G	E SM	6.5	Bt
Village Surface	—	body	grog-bone-ht.	G	E B	6.3	Bt
Village Surface	—	body	grog/SP	E	E SM	6.5	Bt
Village Surface	—	base	grog	A	—	13.2	
Village Surface	—	base	grog	F	—	10.3	
Village Surface	—	base	grog-bone	E	E SM	11.3	
Village Surface	—	base	grog-bone	A	I SM	10.2	
Village Surface	—	base	grog-org.	F	—	9.9	
Village Surface	—	base	grog	B	—	11.0	

Appendix 1, Detailed analysis of sherds from the Village Plot 1 area at the Hatchel site, cont.

Provenience (cm bs or cm bd)	Prov. No.	Sherd type	Temper	FC	ST	Th (mm)	Comments
Village Surface	—	base	grog	G	I SM	14.0	
—	—	rim	grog	B	—	5.3	
—	—	rim	grog	F	I SM	8.3	
—	—	rim	grog	C	—	6.9	Bt
—	—	body	grog	A	—	7.2	
—	—	body	grog-org.	G	E SM	8.4	
—	—	body	grog-org.	C	—	6.5	
—	—	body	grog	G	I SM	8.8	
—	—	body	grog-org.	G	I/E SM	8.0	
—	—	body	grog	F	E SM	8.0	
—	—	body	grog/SP	F	E SM	6.3	
—	—	body	grog/SP	F	E SM	8.2	
—	—	body	grog	B	I SM	5.5	
—	—	body	grog-bone	A	—	7.4	
—	—	body	grog	E	—	5.2	
—	—	body	grog	G	—	4.9	
—	—	body	grog	G	—	7.2	
—	—	body	grog	F	—	7.5	
—	—	body	grog	G	E SM	6.9	
—	—	body	grog	B	I/E SM	4.8	
—	—	body	grog	E	I SM	6.8	
—	—	body	grog	B	—	6.0	
—	—	body	grog	A	—	10.1	
—	—	body	grog	F	I/E SM	6.2	
—	—	body	grog	G	—	8.6	
—	—	body	grog	A	—	8.8	
—	—	body	grog	F	—	8.1	
—	—	body	grog	C	—	7.0	
—	—	body	grog	G	—	5.8	
—	—	body	grog	G	—	7.5	
—	—	body	grog/ht.	B	—	6.3	
—	—	body	grog	F	—	7.8	
—	—	body	grog-bone	A	—	8.2	
—	—	body	grog-shell	A	—	7.4	
—	—	body	grog	F	I SM	8.1	
—	—	body	grog	A	I/E SM	8.5	
—	—	body	grog	B	I/E SM	7.6	
—	—	body	grog	A	I/E SM	8.7	
—	—	body	grog-org.	A	—	8.6	
—	—	body	grog-bone	H	—	8.7	
—	—	body	grog	B	I/E SM	5.4	
—	—	body	grog	B	I/E SM	8.7	

Appendix 1, Detailed analysis of sherds from the Village Plot 1 area at the Hatchel site, cont.

Provenience (cm bs or cm bd)	Prov. No.	Sherd type	Temper	FC	ST	Th (mm)	Comments
—	—	body	grog	E	I/E SM	8.7	
—	—	body	grog	B	I/E SM	7.6	
—	—	body	grog-bone	A	—	6.1	
—	—	body	bone	A	—	8.2	
—	—	body	grog	B	—	4.9	
—	—	body	grog	G	E SM	7.2	
—	—	body	grog	E	—	6.8	
—	—	body	grog-bone	C	E SM	4.7	
—	—	body	shell	H	I/E SM	6.1	
—	—	body	grog	B	—	8.0	
—	—	body	grog	B	—	5.8	
—	—	body	grog	E	—	5.8	
—	—	body	grog	F	—	5.1	
—	—	body	grog	A	—	7.6	
—	—	body	grog	E	—	8.0	
—	—	body	grog	G	—	7.4	
—	—	body	grog	C	—	8.0	
—	—	body	grog/SP	B	I/E SM	5.0	
—	—	body	grog	B	I/E SM	6.0	
—	—	body	grog	G	—	4.5	
—	—	body	grog-ht.	G	—	5.1	
—	—	body	bone	H	—	6.0	
—	—	body	grog	A	E SM	4.1	
—	—	body	grog	B	I/E SM	5.5	
—	—	body	grog-bone	H	—	6.2	
—	—	body	grog	G	I SM	4.9	
—	—	body	shell	A	—	8.1	
—	—	body	grog	H	E SM	5.8	
—	—	body	grog	C	—	8.1	
—	—	body	grog	**	—	8.1	
—	—	body	grog	E	E SM	7.2	
—	—	body	grog	A	—	5.5	
—	—	body	grog	A	—	5.5	
—	—	body	grog	A	—	7.4	
—	—	body	grog	E	E SM	6.4	
—	—	body	grog	B	E SM	7.5	
—	—	body	grog-org.	C	I/E SM	6.6	
—	—	body	grog	E	E SM	9.2	
—	—	body	grog-org.	B	E SM	6.0	
—	—	body	grog	B	—	7.1	
—	—	body	grog	E	I/E SM	6.4	
—	—	body	grog	G	—	7.6	
—	—	body	grog	F	I/E SM	6.7	

Appendix 1, Detailed analysis of sherds from the Village Plot 1 area at the Hatchel site, cont.

Provenience (cm bs or cm bd)	Prov. No.	Sherd type	Temper	FC	ST	Th (mm)	Comments
—	—	body	shell-grog	G	E SM	7.4	
—	—	body	shell-grog	F	—	9.2	
—	—	body	grog	A	—	7.3	
—	—	body	grog	A	E SM	6.4	
—	—	body	grog	B	I/E SM	5.4	
—	—	body	grog-bone	E	I/E SM	6.7	
—	—	body	grog/SP	A	—	6.7	
—	—	body	grog	F	E SM	7.8	
—	—	body	grog-bone	F	—	8.0	
—	—	body	grog-org.	G	I SM	8.3	
—	—	body	grog-bone	A	I SM	6.5	
—	—	body	grog/SP	B	E SM	7.0	
—	—	body	grog-bone	F	—	6.8	
—	—	body	grog	**	E SM	7.9	
—	—	body	grog-ht.	F	I/E SM	7.7	
—	—	body	grog	A	—	7.9	
—	—	body	grog	B	I/E SM	6.5	
—	—	body	grog	B	E SM	5.7	
—	—	body	grog	B	I SM	7.9	
—	—	body	grog	G	E SM	7.0	
—	—	body	grog/SP	E	I SM	7.3	
—	—	body	grog	E	I SM	9.4	
—	—	body	grog	F	—	8.4	
—	—	body	grog	**	I SM	8.5	
—	—	body	grog/SP	G	E SM	7.6	
—	—	body	grog/SP	E	—	7.7	
—	—	body	grog	E	—	7.6	
—	—	body	grog-ht.-org.	B	I/E/ SM	5.7	
—	—	body	grog/SP	E	—	10.1	
—	—	body	grog	G	I SM	9.0	
—	—	body	grog	A	I/E SM	7.7	
—	—	body	grog-bone	A	I/E SM	6.3	
—	—	body	grog-bone-org.	G	I/E SM	5.8	
—	—	body	shell	G	—	5.0	
—	—	body	bone-grog-shell	D	—	6.0	
—	—	body	grog	G	—	6.2	Bt
—	—	body	grog-bone	G	—	5.6	Bt
—	—	body	grog	E	E SM	5.7	Bt
—	—	body	grog	E	E SM	8.4	Bt
—	—	body	grog-org.	B	E SM	8.2	Bt
—	—	body	grog	B	E B	7.2	Bt

Appendix 1, Detailed analysis of sherds from the Village Plot 1 area at the Hatchel site, cont.

Provenience (cm bs or cm bd)	Prov. No.	Sherd type	Temper	FC	ST	Th (mm)	Comments
—	—	body	grog	G	E SM	7.7	Bt
—	—	body	grog	B	E SM	7.7	Bt
—	—	body	grog	G	E SM	8.7	Bt
—	—	base	grog-bone	B	—	11.0	
—	—	base	grog	G	—	8.9	
—	—	base	grog	B	—	8.0	
—	—	base	grog	**	—	11.0	
—	—	base	grog	G	—	9.2	
—	—	base	grog	A	—	11.7	
—	—	base	grog	E	—	14.0	
—	—	base	grog	F	—	11.2	
—	—	base	grog	E	I SM	13.3	
—	—	base	grog	**	—	15.3	
—	—	base	grog	G	I SM	7.0	
—	—	base	grog	B	I/E SM	9.2	

ht.=hematite; org.=organic; SP=sandy paste; D=direct rim; EV=everted rim; INV=inverted rim; RO=rounded lip; FL=flat lip; FC=firing condition, A=oxidized; B=reduced; C-E, incompletely oxidized; F-H, fired in a reducing environment but cooled in the open air; **sooted, smudged, or refired; ST=surface treatment, I=interior; E=exterior; SM=smoothed; B=burnished; Th=thickness; Bt=bottle; CB=carinated bowl

Appendix 1, Detailed analysis of sherds from the Village Plot 1 area at the Hatchel site, cont.

Provenience (cm bs or cm bd)	Prov. No.	Sherd type	Temper	FC	ST	Th (mm)	Comments
Decorated Sherds, Fine Ware							
30R3	23	body	grog	B	I/E SM	6.3	int./ext. red-slipped
30R4	15	body	grog	B	I/E SM	7.7	single straight engraved line; interior/exterior red-slipped
30R4	15	body	grog-org.-bone	B	I/E B	6.3	parallel engraved lines; interior and exterior red-slipped
30R11	74	body	grog	G	-	4.6	parallel engraved lines with short dashed lines and ticking
45L5	113	body	grog/SP	B	-	6.2	curvilinear trailed line, Bt
45R4	17	body	grog-org.	G	-	6.5	curvilinear trailed lines
45R8	46	body	grog	B	-	8.3	curvilinear trailed lines, Bt
45R9	53	rim	grog/SP	G	I/E SM	8.9	horizontal engraved lines, D-RO
50R3	102	body	grog/SP	B	-	5.7	horizontal engraved line and row of excised punctates
50R6	51	body	grog	**	I SM	7.2	straight engraved line and excised punctate
50R8	88	body	grog	H	-	7.4	horizontal and sets of vertical engraved lines, CB
55R4	21	body	grog	B	E B	5.4	engraved zones filled with short diagonal hatched lines, CB
55R7	86	body	grog	G	-	8.4	curvilinear trailed lines, Bt
55R8	87	body	grog	B	-	7.4	curvilinear trailed lines, Bt

Appendix 1, Detailed analysis of sherds from the Village Plot 1 area at the Hatchel site, cont.

Provenience (cm bs or cm bd)	Prov. No.	Sherd type	Temper	FC	ST	Th (mm)	Comments
Decorated Sherds, Fine Ware							
55R9	79	body	grog	G	–	7.4	narrow engraved zone filled with excised punctates
60L2	188	body	grog-ht.	F	–	7.2	curvilinear trailed lines, Bt
60R2	29	rim	grog	F	I/E	7.8	horizontal engraved line midway on rim, EV-RO; interior-exterior red-slipped
60R7	60	body	grog-ht.	G	SM	8.6	curvilinear trailed lines; Bt
65L3	177	body	grog	G	I/E	7.6	parallel engraved lines
65R1	SM						
65R1	38	body	grog	G	–	6.0	single straight engraved line, CB
65R1	38	body	grog-org.	B	E B	6.5	single straight engraved line; ext. black slip, Bt
65R2	26	body	grog-bone	B	E SM	6.5	curvilinear trailed lines, Bt
65R2	26	body	grog-org.	F	–	6.9	curvilinear trailed lines, Bt
65R6	59	body	grog	B	E B	7.7	broadly-spaced parallel engraved lines, Bt
70R4	30	body	grog	G	–	6.5	curvilinear trailed lines, Bt
70R6	58	body	grog-org.	F	E SM	6.2	curvilinear and scroll engraved lines, CB
70R7	55	rim	grog	B	–	5.0	horizontal engraved lines
75L10	123	body	grog	B	E SM	7.3	multiple curvilinear engraved lines, Bt
75L11	124	body	grog-org.	B	E B/ I SM	6.3	engraved zone with excised punctates, CB
75R4	20	body	grog-ht.	G	E SM	6.4	curvilinear trailed lines, Bt
75R6	73	body	grog-bone	F	–	7.7	single straight engraved line
75R7	65	body	grog	G	–	6.6	curvilinear trailed lines, Bt
75R7	65	body	grog	G	–	7.4	curvilinear trailed lines, Bt
80L_	161	body	grog	F	E B	4.5	curvilinear engraved lines and hatched zone
80L8	180	rim	grog/SP	F	I SM	7.9	diagonal trailed lines; D-RO
80L10	126	rim	grog	B	I/E	5.0	horizontal engraved line and excised punctates

Appendix 1, Detailed analysis of sherds from the Village Plot 1 area at the Hatchel site, cont.

Provenience (cm bs or cm bd)	Prov. No.	Sherd type	Temper	FC	ST	Th (mm)	Comments
Decorated Sherds, Fine Ware							
80L10	126	rim	grog-ht.	G	E B/ I SM	6.4	horizontal engraved line
80L11	125	body	grog-org.	B	-	8.6	curvilinear trailed lines, Bt
80L11	127	body	grog	F	E SM	8.2	curvilinear trailed lines, Bt
80L11	127	rim	bone	A	I SM	6.1	curvilinear engraved lines, D-FL
80L11	127	body	bone	**	I SM	7.9	curvilinear and diagonal engraved lines
80L11	127	body	grog-ht.-	**	I/E	8.9	horizontal engraved line, CB
80R2	org.	SM					
80R6	99	body	grog	B	-	5.9	cross-hatched engraved zone
85L9	92	body	grog-org.	B	-	6.5	single straight engraved line
85L9	136	body	grog	B	-	6.3	curvilinear trailed lines, Bt
85L9	136	body	grog	F	E B	5.5	hatched scroll zone element, CB
85L10	148	body	grog	F	-	5.4	cross-hatched engraved zone
85L11	125	body	grog	B	E B	6.0	single curvilinear engraved line
85R4	85	body	grog	B	-	9.9	parallel engraved lines
Village Surface	-	rim	grog-ht.	B	-	5.1	horizontal engraved line midway on rim; engraved line on the lip
Village Surface	-	rim	grog	B	I/E SM	5.9	horizontal engraved lines; D-RO
Village Surface	-	rim	grog/SP	A	-	7.9	horizontal engraved line; D-RO
Village Surface	-	rim	grog	G	E SM	5.7	single horizontal engraved line
Village Surface	-	body	grog-ht./SP	F	-	8.0	curvilinear and opposed engraved lines
Village Surface	-	body	grog	F	-	7.2	single curvilinear trailed line
Village Surface	-	body	grog	G	-	7.6	broadly-spaced parallel engraved lines, Bt
Village Surface	-	body	grog	G	-	7.2	sets of curvilinear trailed lines, Bw
Village Surface	-	body	grog-ht.	G	I SM	6.5	sets of curvilinear trailed lines, Bw
Village Surface	-	body	grog-ht.-org.	G	-	6.9	sets of curvilinear trailed lines, Bw

Appendix 1, Detailed analysis of sherds from the Village Plot 1 area at the Hatchel site, cont.

Provenience (cm bs or cm bd)	Prov. No.	Sherd type	Temper	FC	ST	Th (mm)	Comments
Decorated Sherds,							
Fine Ware							
Village Surface	—	body	grog	G	—	5.7	sets of curvilinear trailed lines, Bw
Village Surface	—	body	grog-bone-	G	E SM	7.7	sets of curvilinear trailed lines, Bw
Village Surface	—	body	grog	G	—	6.8	ext. red-slipped, Bt
			org.				
Village Surface	—	body	grog	B	—	7.3	sets of broad curvilinear trailed lines, Bt
Village Surface	—	body	grog	G	—	9.2	sets of broad curvilinear trailed lines, Bt
Village Surface	—	body	grog-ht.-org.-	F	—	7.9	sets of broad curvilinear trailed lines, Bt
			bone				
Village Surface	—	body	grog-org.	B	E SM	6.9	sets of broad curvilinear trailed lines, Bt
Village Surface	—	body	grog	**	E SM	5.6	sets of broad curvilinear trailed lines, Bt
Village Surface	—	body	grog	G	—	6.5	sets of broad curvilinear trailed lines, Bt
Village Surface	—	body	grog-org.	B	—	7.9	sets of broad curvilinear trailed lines, Bt
Village Surface	—	body	grog	B	—	7.4	sets of broad curvilinear trailed lines, Bt
—	—	body	bone	B	—	8.1	curvilinear trailed lines, Bt
—	—	body	grog	G	E B	6.3	single straight engraved line, Bt
—	—	body	grog	F	E B	9.9	open engraved row of triangle elements, Bt
—	—	body	grog	F	—	6.5	single curvilinear engraved line, Bt
—	—	body	grog	A	E SM	9.9	curvilinear cross-hatched engraved zone, Bt
—	—	body	grog	F	E SM	7.8	single straight engraved line
—	—	body	grog/SP	F	—	7.0	horizontal engraved line, CB
—	—	body	grog	G	I/E	6.7	row of engraved dashes
				SM			
—	—	body	grog	B	E SM	6.1	straight engraved line
—	—	body	grog-org.	B	I/E	5.6	int./ext. red-slipped
				SM			
—	—	body	grog-org.	B	I/E	4.4	int./ext. red-slipped
				SM			
—	—	body	grog	B	I/E SM	5.3	int./ext. red-slipped

Appendix 1, Detailed analysis of sherds from the Village Plot 1 area at the Hatchel site, cont.

Provenience (cm bs or cm bd)	Prov. No.	Sherd type	Temper	FC	ST	Th (mm)	Comments
Decorated Sherds, Utility Ware							
-	-	body	grog	F	-	7.0	int./ext. red-slipped single trailed line
-	-	body	grog	G	E SM	7.2	parallel trailed line
-	-	body	grog/SP	H	-	5.4	neck banded
30R8	37	body	grog	B	-	7.3	applied fillet
30R9	18	body	grog	B	I SM	8.2	tool punctated rows, D-RO
30R12	39	rim	grog-ht.	F	-	8.3	
40L1	142	body	grog	C	-	10.0	curvilinear incised lines
40L4	145	body	grog-org./SP	F	-	6.7	parallel incised lines
40R1	4	rim	grog-ht.	F	-	7.6	tool punctated row, -RO
40R2	13	body	grog	B	-	9.7	applied ridge and parallel brushed
50L2	141	body	grog	E	I SM	9.2	neck banded and punctated rows
50R10	50	body	grog	C	-	7.1	parallel brushed and parallel narrow applied
ridges							
55R5	41	body	grog	F	-	7.0	broadly-spaced parallel incised lines
55R7	86	body	bone-ht.	B	-	5.9	parallel incised lines
55R7	86	body	grog	B	-	5.4	parallel incised lines
60R2	29	body	grog-bone	F	-	9.4	4+ rows of large tool punctates
60R2	29	body	grog	B	-	8.3	fingernail punctated row
60R2	194	body	grog	F	-	8.9	5+ rows of large tool punctates
65L2	186	body	grog	G	I SM	5.6	straight applied ridge
65L2	186	body	grog/SP	E	-	6.7	straight applied ridge and straight incised line
65R3	101	body	grog-bone	F	-	9.3	tool punctated row at rim-body juncture

Appendix 1, Detailed analysis of sherds from the Village Plot 1 area at the Hatchel site, cont.

Provenience (cm bs or cm bd)	Prov. No.	Sherd type	Temper	FC	ST	Th (mm)	Comments
Decorated Sherds, Utility Ware							
70L9	120	body	grog-ht.	A	–	7.5	parallel applied ridges
70R3	97	body	grog/SP	A	–	7.5	straight applied ridge
70R4	94	body	grog	G	I SM	7.1	straight applied ridge
70R6	63	body	grog	B	–	6.3	applied fillet
70R7	55	body	grog/SP	F	–	6.8	sets of broad parallel incised lines
75L9	137	body	grog/SP	E	I SM	8.8	parallel brushed
75L9	137	body	grog	A	I SM	7.0	parallel applied fillets
75L10	123	body	grog	H	I SM	7.0	parallel incised lines
75L11	124	body	grog	B	I/E SM	7.4	broadly spaced vertical incised lines
75L11	124	body	grog	B	I SM	7.6	opposed incised lines
75R1	24	body	grog-ht./SP	A	–	7.9	parallel brushed
75R3	100	body	grog	B	–	8.0	multiple parallel applied ridges
75R3	100	rim	bone-grog	G	–	6.3	neck banded; D-RO
80L9	138	body	grog	G	I SM	5.6	narrow parallel applied ridges
80L10	126	body	grog	B	–	7.5	broadly spaced parallel incised lines
80L10	126	body	grog	B	I SM	6.8	straight incised line
80L10	126	body	grog-ht.	F	–	6.8	broadly-spaced parallel incised lines
80L10	126	body	grog	G	I SM	5.4	vertical and diagonal opposed incised lines
80L10	126	body	grog	C	I SM	6.0	straight applied ridge
80L10	126	body	grog	B	–	6.0	narrow parallel applied ridges
80L10	126	body	grog-org.	H	–	7.4	parallel brushed
80L10	126	body	grog	B	I SM	4.9	narrow parallel applied ridges
80L11	127	body	grog	A	–	7.9	parallel incised lines
85L11	125	body	grog	A	–	7.0	straight applied ridge
85L11	125	body	grog	C	I SM	5.9	straight applied ridge
85L11	125	body	grog-bone	A	–	8.4	broad applied ridge
85R1	83	body	grog/SP	G	I SM	7.2	opposed narrow applied ridges

Appendix 1, Detailed analysis of sherds from the Village Plot 1 area at the Hatchel site, cont.

Provenience (cm bs or cm bd)	Prov. No.	Sherd type	Temper	FC	ST	Th (mm)	Comments
Decorated Sherds, Utility Ware							
85R2	43	body	grog	B	-	7.1	vertical and diagonal opposed incised lines
Village Surface	-	rim	shell	G	-	8.0	vertical applied ridge
Village Surface	-	rim	grog/SP	G	-	5.7	large tool punctated rows; D-RO, ext. f
Village Surface	-	rim	grog	F	-	6.5	horizontal and short diagonal incised lines; EV-RO, ext. f
Village Surface	-	body	grog	B	-	9.4	straight trailed-incised line
Village Surface	-	body	grog	B	-	6.4	parallel brushed
Village Surface	-	body	grog-bone	F	-	7.9	closely-spaced parallel incised lines
Village Surface	-	body	grog	F	-	5.9	narrow applied ridge
Village Surface	-	body	grog	B	-	6.2	tool punctated rows
Village Surface	-	body	grog-org./SP	G	-	8.3	parallel narrow applied ridges
Village Surface	-	body	grog	B	-	11.6	curvilinear trailed line
Village Surface	-	body	grog	G	E SM	7.4	single broad trailed line
Village Surface	-	body	grog	G	-	6.7	linear punctated row
Village Surface	-	body	grog	F	I SM	7.6	straight applied ridge
Village Surface	-	body	grog	F	-	8.2	neck banded
Village Surface	-	body	grog	B	I SM	7.0	zoned incised with small circular punctates
Village Surface	-	body	grog	G	-	8.4	fingernail punctated row
Village Surface	-	body	grog	G	-	10.4	tool punctated rows
Village Surface	-	body	grog-ht.	G	I SM	9.4	tool punctated rows
Village Surface	-	body	grog	B	E SM	7.2	broad parallel incised lines
Village Surface	-	body	grog/SP	A	-	6.9	horizontal and diagonal opposed incised lines
Village Surface	-	body	grog-ht.	F	I SM	8.6	horizontal and diagonal opposed incised lines
-	-	body	grog	E	I SM	8.4	single straight incised line
-	-	body	grog	G	-	7.0	parallel brushed-straight applied ridge
-	-	body	grog	G	I SM	6.7	straight applied ridge

Appendix 1, Detailed analysis of sherds from the Village Plot 1 area at the Hatchel site, cont.

Provenience (cm bs or cm bd)	Prov. No.	Sherd type	Temper	FC	ST	Th (mm)	Comments
Decorated Sherds, Utility Ware							
—	—	body	grog	G	I SM	8.7	parallel brushed
—	—	body	grog-bone	E	—	6.9	parallel incised lines
—	—	body	grog	F	I SM	7.3	parallel applied ridges and applied node
—	—	body	grog-bone-org.	G	—	7.9	parallel applied ridges
—	—	body	grog-bone	G	—	7.3	straight applied ridge
—	—	body	grog	E	—	9.2	straight applied ridge
—	—	body	grog	**	I SM	6.4	parallel applied ridges
—	—	body	grog	G	I SM	6.1	parallel brushed
—	—	body	grog	G	—	7.2	parallel brushed-incised
—	—	body	grog-org.	F	—	6.5	parallel brushed
—	—	body	grog	A	—	6.4	parallel brushed
—	—	body	grog	H	—	6.0	parallel brushed-incised
—	—	body	grog/SP	A	—	8.0	parallel brushed
—	—	body	grog	E	I SM	7.3	parallel brushed
—	—	body	grog-bone	H	—	8.0	parallel brushed
—	—	body	grog	F	I SM	6.3	parallel brushed
—	—	body	grog	A	—	6.7	parallel brushed
—	—	body	grog/SP	C	—	8.2	parallel brushed
—	—	body	grog	A	I SM	6.9	parallel brushed
—	—	body	grog-bone	F	I SM	8.1	neck banded

ht.=hematite; org.=organic; SP=sandy paste; D=direct rim; EV=everted; RO=rounded lip; FL=flat lip; ext. f=exterior folded lip; FC=firing condition, A=oxidized; B=reduced; C-E, incompletely oxidized; F-H, fired in a reducing environment but cooled in the open air; **sooted, smudged, or refired; ST=surface treatment, I=interior; E=exterior; SM=smoothed; B=burnished; Th=thickness; Bt=bottle; CB=carinated bowl; Bw=bowl